

PROSPECTUS

For Admission to BAMS/BHMS Courses



Guru Ravidas Ayurved University Punjab
(A State University & Approved by UGC)
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IMPORTANT DATES

Sr. No.	Event	Date
1.	Availability of Prospectus at University website i.e. www.graupunjab.org	05.09.2025
2.	Last date for applying online Admission Application Form through University Website i.e. www.graupunjab.org	10.09.2025
3.	Last date for depositing fee of Rs. 4600/- (Rs. 3750/- for SC candidates) through payment gateway using Debit Card/Credit Card/Net Banking on successful filling of online admission application form at University website for State Quota Candidates.	10.09.2025
4.	Last date for depositing fee of Rs. 2000/- through payment gateway using Debit Card/Credit Card/Net Banking on successful filling of online admission application form at University website for All India Quota Candidates.	10.09.2025
1st round of Online Counselling Schedule		
4.	Online filling/submission of counselling form and preferences of colleges and course by the eligible candidates for 1 st round of counselling.	Up to 10.09.2025
5.	Display of result of 1 st round of online counselling	14.09.2025
6.	Date of joining the allotted college/course and deposition of fee in shape of Demand Draft in favour of Registrar, Guru Ravidas Ayurved University, Hoshiarpur.	On or Before 17.09.2025
2nd and subsequent round of Counselling Schedule		
The Schedule for 2 nd & subsequent Round of Counselling shall be displayed on the University website		

Note:

COBSE (Council of Boards of School Education in India) grants membership to boards/Institutions that are set up by an Act of Parliament or State Legislature or by an Executive order of the Central/State Government and broadly follow the National Curriculum Framework/CBSE. Therefore, candidates who have passed their qualifying examination from member-boards of COBSE are acceptable for admissions. A complete list of member-Boards of COBSE can be download from www.cobse.org. Boards not in the list of member –Boards of COBSE shall not be acceptable for admissions.

Allocation of seat is provisional subject to verification of original documents/ checking of eligibility by the Principal of the concerned Ayurvedic/Homoeopathy Colleges. It is the responsibility of the Principal to authenticate the eligibility of the provisionally allocated candidates before their joining/admission.

Important Instructions (PLEASE READ IN DETAIL)

1. Eligibility and qualifications will be as per Punjab Govt. Notification No.5/3/2011-5HBIII/3042 dated:09.11.2022 and other corrigendum's. **Candidates must be NEET UG-2025 qualified.**
2. Distribution of seats will be as per Punjab Govt. Notification, the list of eligible colleges/seats may increase/decrease, subject to the orders of Hon'ble Courts/NCISM/NCH /Govt. The final list of seats will be displayed at the time of counselling.
3. **Correction(s) In Online Registration/Counselling** In case candidate wants to make any change in his/her online form , he/she can do the same by logging on again in his/her online application form by using the password provided by the University on or before the last date for submission of form. Online Admission Application Form will be locked automatically after the cut-off date for submission of online admission application form. No request for any correction in admission application form will be considered thereafter. Filling more than one form by one candidate may cause cancellation of the candidature.
4. Candidates of category of **Scheduled Caste (Category Code 12), Backward Classes (Category Code 13), Schedule Tribe (Category Code 33), Other Backward Classes (Category Code 35)** will report at the allotted college along with original certificate for physical verification of documents and checking of eligibility.
5. **Sports Category Candidates:-**The candidates who applied under Sports Category (Category Code 17), will submit printed/hard copy of online submitted form **personally (by hand)** in the allocated college along with Sports Gradation Certificate issued by the Director, Sports, Punjab and other supporting self attested copies of certificates/documents.
6. Candidates of category Backward Area (Category code 14), Border Area (Category Code 15), Physically Handicapped (Category Code 16), Riot/terrorist affected (Category Codes- 18(1), 18(2), 19, 20(1), 20(2), 21) and Freedom Fighter (Category Code 31) **will report at allocated college along with original certificate** for physical verification of documents and checking of eligibility .
7. Candidates of categories wards of defence personnel (Category Code 22 to 27), wards of Punjab Police Personnel, Punjab Armed Police, Punjab Home Guards and Para-Military Forces (Category Codes-28 to 30) and Migrants from Jammu & Kashmir due to terrorist violence (Category Code 32) **will report at allocated college along with original certificate** for physical verification of documents and checking of eligibility.
8. Candidates of category of **Economically Weaker Sections (Category Code 34)** will report at the allotted college along with original certificate for physical verification of document issued from the **office of Tehsildar** for checking of eligibility.
9. Allocation of seat is provisional subject to verification of original documents/checking of eligibility by the Principal of concerned Ayurvedic/Homoeopathy/Unani Colleges. It is the sole responsibility of the Principal to authenticate the eligibility of the provisionally allocated candidates before their joining/admission.
10. Correct category must be filled carefully in the online application form. No claim shall be allowed if category/categories are not indicated in online application form. Only those candidates who claim Reservation by filling categories code in online application form shall be considered for reserved seat.
11. After last date of submission of online Registration Form, no request will be entertained for any change therein.
12. Only registered candidates are eligible for the counselling(s) and without registration, none of candidates is allowed for the counselling (online).
13. 15% seats are of All India Quota and remaining 85% seats are of State Quota.
14. **Candidates applying for 15% of All India Quota seats should go through the guidelines for All India Quota Private UG & PG seats for academic year 2025-26.**

INTRODUCTION

BRIEF HISTORY:

Guru Ravidas Ayurved University Punjab, Hoshiarpur was created with the promulgation of the Guru Ravidas Ayurved University Punjab Act, 2009 (Punjab Act No. 4 of 2010) by the Punjab Legislative Assembly. The University started functioning w.e.f. 01.02.2011 in rented building of Panchayat Bhawan, Hoshiarpur. The main campus of the University is located in the foothills of Himalayas on Hoshiarpur-Una Road in 33 Acre of Land in village Kharkan (10 KM from Hoshiarpur city). The University has its own well constructed Administrative Block in approximately 5 Acre of land. This University regulates the conduct of undergraduate, post-graduate Ayurvedic, Homoeopathic, Unani and Ph.D teachings.

UNIVERSITY'S PRESENT STATUS:

This University is one of its own kinds in North India. At present the University has total 21 affiliated colleges viz 18 Ayurvedic, 2 Homoeopathy college and 1 Unani College. The P.G training in 2 M.D Ayurvedic Colleges in various departments are being imparted under the affiliation of this University. The University has started Ph.D in four departments of Ayurveda from the year 2020. It has about 6,000 registered students presently undergoing undergraduate, Postgraduate and Ph.D. studies.

In addition to the academic activities, the University has also been providing health care services through its AYUSH OPD to the people of nearby villages.

The University has been striving to bring about major development in AYUSH and all basic, clinical and allied departments to pursue on education and research. Meritorious AYUSH faculties from all over the country are getting aspired to work in this University.

**IMPORTANT GENERAL INSTRUCTIONS
(PLEASE READ IN DETAIL)**

- 1.Registration for admission to BAMS/BHMS courses is to be undertaken online at the University website.
- 2.Application form for admission to BAMS/BHMS courses cannot be submitted offline/printed copy by post.
- 3.This prospectus contains two parts :
 - Part-A** Pertains to the general procedure for applying to admission, submission of admission application/counselling form, deposition of fee, important instructions, joining, etc.
 - Part-B** Pertains to Punjab Govt. Notifications/ NCISM, New Delhi/NCH, New Delhi for admission to BAMS/BHMS Courses proforma for different categories, self undertaking, etc.
- 4.Candidates must follow the instructions strictly as given in the Prospectus and University website. The applications of the candidates shall be summarily rejected, who will not comply with the instructions.
5. Incomplete application not in accordance with instructions shall not be considered and are liable to be rejected. The fee once deposited shall not be refunded under any circumstances.
- 6.This prospectus is subject to alteration(s) / modification(s) at any time without notice. For updates please visit University website from time to time.
7. Instructions in this prospectus are liable to changes based on decision/s taken by the Punjab Government/University from time to time. There is no equity or any rights that are/or deemed to be arising in favour of candidate.
8. Admissions including Eligibility to BAMS/BHMS Courses shall be governed and regulated as per the rules and regulations etc, as per Punjab Govt. notifications.
9. The candidate should read the eligibility condition carefully and just applying for admission/counselling does not entitle him/her for admission. Eligibility conditions for admissions are given in the Notification. The eligibility shall be determined by the Selection Committee/Principal of concerned college at the time of counselling/admission. Those who are not eligible as per Punjab Govt. notification will not be considered for admission. The candidates will participate in counselling process at their own risk & responsibility. Eligibility is also subject to medical fitness and such criteria as may be prescribed by the Punjab Government/ University/Medical institutions/ NCISM/NCH
10. Candidates' eligibility is purely provisional & subject to the fulfillment of eligibility criteria as Punjab Government Notification incorporated in this prospectus.
11. Applications of candidates producing false or fabricated documents/information shall not be considered and candidates shall be further debarred from participating in any Counselling's conducted by GRAU, Hoshiarpur.
12. Any attempt by a candidate to influence directly or indirectly any person concerned with the admission will disqualify him/her.
13. Final seat matrix shall be available on the University website at the time of filling options/preferences College/Quota/Category for online counselling.
14. The admission for BAMS/BHMS courses shall be made only to those institutions which have permission from all of the concerned authorities and affiliated with the University.
15. The fee structure for the Government/Private managed colleges is as per Punjab Government notification(s) for BAMS/BHMS courses. If Punjab Government issues any subsequent amendment/corrigendum for change in fee structure, the same will be applicable in letter and spirit.
16. In case of any discrepancy or contradiction between the Government notification/s and the University instructions contained in this Prospectus, the letter and spirit of the

notification/s shall be prevailing, however in academic matters the University shall be the final Authority.

17. Deposition of fee does not confirm the admission of the candidate, if it is challenged in the Hon'ble Court.
18. Changes, if any, in the Schedule / Counselling etc. shall be notified only through website of the University i.e. www.graupunjab.org
19. Candidates must retain the copy of prospectus with them till admissions. They should read carefully the instructions and the rules & regulations of the Punjab Govt. Notification/s and comply with all instructions therein strictly.
20. The allotment of College to the applicants for admission, shall be made as per merit determined on the basis of NEET-UG-2025 and the choice of the station opted by the candidate at the time of online counselling.
21. This is for the information of all candidates that as per Hon'ble Supreme Court of India, if any incident of ragging comes to the notice of the authority, the concerned student shall be given liberty to explain and if his/her explanation is not found satisfactory, the authority would expel him/her from the institution.
22. All the candidate must have read the Punjab Govt. notification/instructions as contained in the Prospectus carefully on University website www.graupunjab.org before filling online admission application form.
23. Candidates will fill only online admission application form through GRAU website i.e. www.graupunjab.org. Candidates are advised to fill online admission application form before the due date. Online Admission application form will not be available on University website after the due date/time. Candidates are advised to fill the online admission application form well in advance to avoid the network congestion in the last days. GRAUH will not be responsible for network congestion/problems. No request for accepting the forms after cut-off date will be entertained.
24. State Merit list will be prepared for different categories in which candidate applies, on the basis of NEET(UG)-2025 ranking.
25. **Post Matric Scholarship Scheme:** Scheduled Caste/Backward Classes category candidates shall be eligible to apply for the Post–Matric Scholarship and reimbursement of fee if they fulfill the terms and conditions laid down by Department of Welfare, Govt. of Punjab. For details regarding this scheme/forms/procedure, respective colleges/candidates should visit the website of Punjab Govt., Deptt. of Medical Education and Research (www.punjabmedicaleducation.org). For any query/clarification, candidates/respective colleges can contact the office of Director, Medical Education and Research, Punjab, Chandigarh or Director, Welfare Deptt., Punjab, Chandigarh. For further information and applying for scholarship candidates may visit <http://www.punjabships.gov.in>. It is also the responsibility of the concerned candidate to ensure that college has filled his/her application for scholarship in time.
26. **Application Fee**
 - a) Admission Application Fee of Rs. 4600 (Rs.3750 for SC candidates) will only be deposited through Debit card/Credit Card/Netbanking after successful filling of online admission application form on University website.
 - b) Admission Application Fee will not be accepted in any form after due date/time in any case.
 - c) Only those Admission Application Forms will be considered for counselling, fee of which has been deposited by due date/time.
 - d) No request for accepting the Admission Application Forms after due date/time will be entertained.
 - e) Merely deposition of fee will not entitle the candidate for claim of admission.

- f) Fee once deposited in University Account will not be refunded/adjusted in any case.
27. Notwithstanding the participation of candidates in counselling, only eligible candidates, as per Government notification/s, shall be considered for admission.
28. Candidates applying under any of the reserved category are directed to fill the right category code mentioned in this prospectus for claiming reservation under a category and also bring/upload all relevant documents/proof of respective category with admission application form and also directed to bring along photocopies and original documents at the time of counselling/admission.
29. **Instructions only for NRI Candidates:-** Candidates who want to apply under NRI quota seats, have to obtain provisional Eligibility/Equivalency Certificate from the GRAU, Hoshiarpur.
30. **Annexure –I (Page no-77), Annexure-VI (Page no-100) & Annexure-VII (Page No-101) is compulsory for all the candidates applying for admission.**
31. Please visit our website **www.graupunjab.org** for all regular and updated information concerning admissions/dates of counselling from time to time.

DEFINITIONS:

- (i) "BAMS" means Bachelor of Ayurvedic Medicine and Surgery.
- (ii) "BHMS" means Bachelor of Homoeopathic Medicine and Surgery.
- (iii) "GRAUP" means Guru Ravidas Ayurved University Punjab, V.P.O Kharkan , Hoshiarpur.
- (iv) "Council" means the national statutory council regulating a particular discipline such as:-
- 'CCIM' means Central Council of Indian Medicine.
 - 'CCH' means Central Council of Homoeopathy.
 - 'NCISM' means National Commission for Indian System of Medicine
 - 'NCH' means National Commission for Homoeopathy
- (v) "Eligible Candidate" means a candidate who satisfies the requirements of eligibility as prescribed in the Prospectus / Government Notification **and corrigendum issued from time to time and other notifications issued for this purpose from time to time** and the criteria of Guru Ravidas Ayurved University Punjab, Hoshiarpur.
- (vi) "Government Notification" means Notification **No. No.5/3/2011-5HBIII/3042** dated:09.11.2022 **and corrigendum issued from time to time and other notifications issued for this purpose from time to time** by the Department of Medical Education & Research.

ELIGIBILITY CONDITIONS

1. The **admission to BAMS/BHMS Courses** shall be open to candidates who have qualified NEET UG-2025 and are eligible as per Punjab Govt. notifications and subsequent amendment(s)/corrigendum(s).
2. Merely applying for admission to **BAMS/BHMS** courses on the basis of NEET-UG-2025 will not entitle the Candidates eligible, eligibility and Merit of a candidate for admission will be determined by the **Selection Committee** strictly as per rules and regulations laid down in the **Punjab Govt. Notification(s)** as published in this prospectus and all other such documents as are required with the **ADMISSION APPLICATION FORM**.
3. Counselling/Admissions shall be conducted by the **Admission/Selection Committee** constituted by the Punjab Government for this purpose.
4. Age as per NEET-UG 2025.

INSTRUCTIONS FOR FILLING UP ONLINE ADMISSION APPLICATION FORM

1. Candidates will have to log on University website i.e. www.graupunjab.org and read the Punjab Govt. notifications and instructions as contained in the Prospectus carefully.
2. NEET-UG-2025 qualified candidates are eligible to apply **ONLINE** for admission to BAMS/BHMS Courses.
3. Candidates are required to register themselves for admission to BAMS/BHMS Courses through online registration system at GRAU website i.e. www.graupunjab.org. Online registration must be completed by due date and time.
4. Candidates are advised to fill the online admission application form well in advance to avoid the network congestion in the last days. GRAU will not be responsible for network congestion/problems. No request for accepting the forms after cut-off date will be entertained.
5. Following documents are required to upload on the online registration form:
 - I. Soft copy of Photograph of the candidate. (Maximum size 30 KB)
 - II. Soft copy of the signatures of the candidate. (Maximum Size 30 KB)
6. Specifications for Photograph:—
 - I. A coloured photograph of minimum 35x45 mm with at least 75% coverage of face & head of the candidate.
 - II. A caption indicating name of candidate and date of taking photograph should be there at the bottom of photo.
 - III. Photograph should be taken in a white /very light colored background.
 - IV. Photograph should not have cap or goggles. Spectacles are allowed if being used regularly. POLAROID and COMPUTER generated photos are not acceptable.
 - V. The photograph needs to display full front view of the face. Please look directly into the camera with a neutral expression.
 - VI. Please avoid photograph with reflection or shadow on the face with red eyes.
 - VII. The photograph needs to be printed on a high quality paper with at least 600 dpi resolutions.
 - VIII. The colours must possess the natural appearance and skin tone.
 - IX. The photograph must not have kinks, scratches and stains.

Note: Applications not complying with these instructions or with unclear photographs are liable to be rejected.
7. After completion of filling online admission application form, University will issue a unique Registration ID (i.e. Login ID) and password will be provided to the candidate at his/her registered Mobile number in admission application form through SMS/ email. Registration Number and password are mandatory for further process, so keep it secret and don't disclose to any unknown person.
8. Merely submission of online application form & fee does not confer any automatic rights to secure a BAMS/BHMS seat.
9. Please visit GRAU, Hoshiarpur website www.graupunjab.org for all regular and updated information concerning admissions/Date of counselling from time to time.
10. No request for submitting online application after due date/time will be entertained on any ground.
11. Candidate shall fill online ADMISSION APPLICATION FORM only once. Applications submitted more than once are liable to be rejected.
12. Candidates are required to fill online admission application form very carefully and should not leave any column blank, fill '0' (zero) in case of Roll Number/Rank/Marks are not available.
13. **Depositing Fee:** - After filling of successful online admission application form, Candidates will have to deposit the fee through payment gateway using Debit Card/Credit card/Net Banking .
14. Take printout of the online filled admission application form.
15. **Fill category(ies) carefully in the online admission application form. Category(ies) once claimed will not be changed in any case after submitting the form.**

Those candidates, who will not fill/claim any category code as per prospectus or wrongly filled category code other than mentioned in prospectus, will be treated as Open/General Category candidate. The candidate may select a category code from the codes on page No 14 and fill the category accordingly. More than one category may be filled by a candidate if it is considered applicable in the candidate's particular case. Category codes are exclusively for the purpose of facilitating the candidates to know and understand his/her respective merit placement at the time of counselling in various reserved categories as might have been filled by him/her. Reserved category selection on the part of the candidate shall not in any case be construed to give him/her any legitimacy or right or claim on the benefits for reserved seats during admission. Claims to admissions against reserved seats in BAMS/BHMS courses will be on the basis of appropriate claims made in the Admission Application Form subject to rules and regulations contained in the Punjab Government Notifications printed in the Part-B of this prospectus and as per the decisions of the Selection Committee constituted for this purpose by the Punjab Government. No benefit of reservation whatsoever shall be given if the claim is not made in Admission Application Form.

STEPS FOR ONLINE COUNSELLING :-

1. NEET-2025 qualified candidates shall visit University website i.e. www.graupunjab.org and fill the online registration form carefully within stipulated date & time. After successful registration of the applicant, a unique Registration ID (i.e. Login ID) and password will be allotted to the candidate at his/her registered Mobile No. or email through SMS or by email. Registration ID and password are mandatory for further process, so keep it secret and don't disclose to any unknown person.
2. Registration Fee for State Quota Candidates is Rs. 4,600/- (Rs. 3750/- for SC candidates) and for All India Quota candidates is Rs. 2,000/-
3. The candidate has to deposit the requisite fee through Payment Gateway using Debit Card/Credit Card/Net Banking.
4. **Only registered candidates are eligible for the counselling(s) and without registration, none of candidates are allowed for the counselling (online/physical).**
5. In the online application form candidate shall carefully fill the particulars viz; Name/Father Name/Preference of course / College/Category/Quota/NEET-2025 Marks, etc.
6. Candidates can fill their institutional preferences for getting their seats in the 1st round of counselling.
7. The seat will be allotted to the candidate as per merit list and institutional preferences filled by him/her in the online application form. The candidate has to report to his/her respective college for checking of eligibility, document verification and medical checkup. The candidates are required to produce his/her original documents/credentials for verification.
8. After the verification of the documents and checking of eligibility, candidate will deposit fee in the shape of demand draft of nationalized bank in the favour of Registrar, Guru Ravidas Ayurved University payable at Hoshiarpur.

List of categories and category codes:

Sr.no	Category	Category Code
1	General Category	11
2	Scheduled Caste	12
3	Backward Classes	13
4	Backward Area	14
5	Border Area	15
6	Physical Handicapped	16
7	Sports person	17
8	Children of persons (Parents / Guardians) killed in terrorist actions in Punjab (*Guardian will be considered only in case neither parent was alive at the relevant time)Wards of Persons killed in terrorist action in Punjab	18(1)
	Grandchildren of persons killed in terrorist actions in Punjab (*Guardian will be considered only in case neither parent was alive at the relevant time)	18(2)
	Children/Grandchildren of persons of terrorist affected/displaced persons	19
9	Children of persons (Parents / Guardians) killed in Sikh Riots outside Punjab (*Guardian will be considered only in case neither parent was alive at the relevant time)	20(1)
	Grandchildren of persons killed in Sikh Riots outside Punjab. (*Guardian will be considered only in case neither parent was alive at the relevant time)	20(2)
	Children/Grandchildren of Sikh riot affected/displaced persons	21
10	Wards of Defence Personnel Killed in action	22
	Wards of Defense Personnel Disabled in action to the extent of 50% or above& Boarded out of service	23
	Wards of Defense Personnel Died while in service & Death attributed to Military service	24
	Wards of Defense Personnel Disabled in service & Boarded out with disability attributed to Military Service	25
	Wards of Defense Personnel Gallantry Award/ other Award Winners both serving/ retired.	26
	Wards of Serving Defense personnel/Ex-servicemen	27
11	Wards of Punjab Police Personnel, Punjab Armed Police, Punjab Home Guards, and Para-Military Force Killed in action	28
	Wards of Punjab Police Personnel, Punjab Armed Police, Punjab Home Guards, and Para-Military Force Disabled in action to the extent of 50%	29
	Wards of Punjab Police Personnel, Punjab Armed Police, Punjab Home Guards, and Para-Military Force Winners of President's Police Medal for Gallantry or Police Medal for Gallantry	30
12	Children/ grandchildren of freedom fighters.	31
13	Migrant from J & K due to terrorist violence	32
14.	Scheduled Tribe	33
15.	Economically Weaker Sections (EWSs)	34
16.	Other Backward Classes (OBCs)	35

INSTRUCTIONS FOR ONLINE COUNSELLING

1. Online counselling will be conducted through University Website and online counselling form will be made available on University website as per dates specified in Important Dates column.
2. In case of physical counselling, personal appearance of candidates is essential at the time of interview/counselling and exemptions from personal appearance may not be sought as it shall not be granted.
3. The candidates should read the eligibility conditions carefully and just exercising online option of college/ appearing in counselling does not entitle him/her for admission.
4. Eligibility conditions for admissions are as per Punjab Govt. Notification(s). The eligibility shall be determined by the Admission Committee at the time of counselling. Those who are not eligible as per Punjab Govt. notification will not be considered for admission. The candidates will appear in counselling at their own risk & responsibility.
5. The allotment of seat and college shall be made as per the choice of the candidate at the time of the counselling by the Admission Committee on the basis of the merit determined as per marks obtained by the candidate in NEET-UG-2025 and other terms and conditions contained in the Punjab Government Notification for admission to BAMS/BHMS Courses.
6. The candidates shall have to produce all the certificates/degrees/diplomas/ documents in original at the time of joining/admission in respective colleges or at the time of physical counselling.
7. The choice(s) of courses/ institutions shall be exercised by the candidate at the time of Counselling/ interview.
8. **Checking/Verification of Original Certificate/Documents** :Allocation of seat is provisional subject to verification of original documents/checking of eligibility by the Principal of concerned Ayurvedic/Homoeopathy Colleges. After provisional allocation of seat, candidate shall have to report to the allocated college for getting challan form, verification of documents and checking of eligibility. It is the sole responsibility of the Principal to authenticate the eligibility of the provisionally allocated candidate before their joining/admission.
9. **Deposition of Annual Fee after provisional allocation** : Candidate will deposit tuition fee (as per Punjab Govt. notification) in the form of Demand Draft in favour of Registrar, Guru Ravidas Ayurved University, payable at Hoshiarpur . Candidate will report for medical checkup and joining after submission of proof of fee deposition to the respective college within stipulated time period, failing which allocated seat will stand cancelled automatically without any intimation to the candidate.

In case of physical counselling candidate will have to deposit tuition fee as specified in the Punjab Govt. notification on the spot at the venue of counselling in the shape of Demand Draft in favour of "Registrar, Guru Ravidas Ayurved University " payable at "Hoshiarpur" failing which his/her provisional selection will be treated as cancelled without any intimation to the candidate.

FOR UPDATES PLEASE VISIT UNIVERSITY WEBSITE: www.graupunjab.org.

PROCEDURE OF ONLINE COUNSELLING AND JOINING AT THE COLLEGES

All the counselling for admission to BAMS/BHMS course NEET-UG-2025 will be conducted through online mode unless and until permitted by Ministry of AYUSH, Govt. of India and thereafter Physical counselling will be conducted. During online counselling, candidates will fill online counselling form therein they will opt for their preferences of course, college, category, quota. Seat will be allocated as per the merit of NEET-UG – 2025 in order of preferences given by the candidate. Therefore, candidates are advised to take care during filling up the order of preferences of course, college, category, quota. Candidates of reserved categories will also be considered in open merit, if open merit seat is available then seat of open merit will be allocated to them else seat of reserved category will be allocated.

After provisionally allocation of seat, candidates can download provisional allocation letter from the University website after login to their account and report to the respective college along with all original documents for the checking of documents and their eligibility. **After checking of their original documents and eligibility, candidate will deposit fee in the shape of demand draft of nationalized bank in the name of Registrar Guru Ravidas Ayurved University payable at Hoshiarpur.** After depositing tuition fee, candidates will again report at the provisionally allocated college for their joining and medical checkup. If any candidate does not follow the said process his/her allocated seat will be cancelled automatically without any intimation.

If candidate is satisfied with seat allocated to him/her during online counselling, he/she is not required to participate in the subsequent round of counsellings. **In case, candidate wants to upgrade/change his/her seat he/she will have to participate in the subsequent round of counselling and give his/her preferences afresh for the course/college/category/quota.**

In case any candidate wants to quit the course/seat, he/she will have to submit application to the respective college for surrender of seat well in advance before start of next round of counselling.

In case the seat of a candidate is upgraded/changed in the subsequent round of counselling and he/she has already deposited the tuition fee, he/she is not required to deposit fee again, provided he/she has to deposit difference in fee, if any.

PART-II

**GOVERNMENT OF PUNJAB
DEPARTMENT OF MEDICAL EDUCATION & RESEARCH
(HEALTH-III BRANCH)**

NOTIFICATION

No. 5/3/2011/5HB-III/ 3042

Dated : 09/11/2022

**SUBJECT: ADMISSION TO BAMS/BHMS/BUMS COURSES- IN AYURVEDIC,
HOMOEOPATHIC AND UNANI INSTITUTES SITUATED IN THE
STATE OF PUNJAB - 2022 ONWARDS**

1. The Government of Punjab is pleased to notify the admission criteria to Undergraduate Degree courses i.e. BAMS, BHMS and BUMS for the year 2022 onwards in the Government & Private Ayurvedic, Homoeopathic and Unani Institutes including Private/Deemed Universities in the State of Punjab.
2. All admissions to Govt. Quota seats/Management Quota seats, including NRI and any other seats, whatsoever in the Government & Private Ayurvedic/Homoeopathic/Unani institutes, shall be based on the merit of National Eligibility-cum-Entrance Test (NEET) conducted by National Testing Agency (NTA).
3. The Government of Punjab is further pleased to authorize Guru Ravidas Ayurved University Punjab, Hoshiarpur to conduct centralized counselling for admission to BAMS/BHMS/BUMS on the basis of marks obtained in NEET.
4. After the declaration of NEET result, the candidates shall apply on the specific Performa for all seats to Guru Ravidas Ayurved University Punjab, Hoshiarpur. Admission shall be made by the Admission Committee through a Centralized Counseling to be conducted by Guru Ravidas Ayurved University Punjab, Hoshiarpur on the basis of inter-se-merit of NEET. Fee and other charges for submission of application and counseling to be charged by the University shall be Rs. 3750/- for SC/ST candidates and Rs. 4600/- for all other candidates.
5. The Schedule of counseling, admission and start of classes shall be in conformity with the schedule laid down by Govt. of India, Ministry of AYUSH/State Govt./ National Commission for Indian System of Medicine/National Commission of Homeopathy and shall be notified on the website of Guru Ravidas Ayurved University Punjab, Hoshiarpur i.e. www.graupunjab.org.
6. The detail of the Institutions and category-wise seats matrix shall be available on the website of Guru Ravidas Ayurved University Punjab, Hoshiarpur before the commencement of the counselling process.
7. Out of total seats 85% will be for candidates from Punjab State, whereas the remaining 15% seats will be open for candidates from any other state/UT of India as per letter No.

BUSS/Admission counsel (UG)/2021-22 dated 14-10-2022 issued by NCISM, Ministry of Ayush, Govt. of India which are as under :-

(i) Ayush Admissions Central Counseling Committee (AACCC), Ministry of Ayush will conduct "AIQ-UG & PG Online Counseling" for admission in Govt./ Govt. Aided Colleges/Institutes, Central/Deemed Universities and National Institutes of ASU&H streams.

(ii) Further, the State/UT Counseling authorities shall conduct counseling for seats under Private ASU&H admission in 15% of AIQ-UG&PG colleges/institutes/ Private State Universities (other than Deemed Universities).

(iii) State/UT Counseling Authorities have to conduct counseling for admission in 15% of AIQ-UG&PG seats under Private ASU&H colleges/institutes/Private State Universities (other than Deemed Universities) in adherence with guidelines/schedule provided by the AACCC, Ministry of Ayush to avoid the overlapping of the Schedule of AACCC-UG/PG counseling and State/UT-UG/PG counseling.

8. A candidate from reserved Category shall have the right to compete for admission in General /Unreserved category seats as per his/her merit on the day of counselling and candidate so selected shall not be counted towards admission in the reserve category.
9. For seats under Punjab quota, the candidate should be a bonafide resident of Punjab. The resident status of Punjab state shall be taken in terms of Punjab Government, Department of Personnel and Administrative reforms (PP-II Branch) letter No. 1/3/95-3 PP II/9619, dated 6th June,1996, ID No.1/2/96-3PP-2/8976,dated 7th July,1998 and ID No.1/3/95-3PP/II/81, dated 1st January 1999 and any further instructions issued by the Department of Personnel, if any, and the same shall be adhered to. Candidate must have passed 10+1 and 10+2 examination from Punjab. Candidate who passed his/her 10+1 and 10+2 examinations or other equivalent examination from a recognized School/Institution situated in Chandigarh (Union Territory), who is bonafide resident of Punjab shall also be eligible.

The following categories shall be exempted from this condition:-

- i) Children/wards/dependents (whose parents are not alive) of all those regular Punjab Government employees, members of All India Services borne on Punjab cadre, Serving Judges and the employees of the Hon'ble Punjab and Haryana High Court, employees of Boards/Corporations/Statutory Bodies established by an Act of the State of Punjab who have been holding posts outside Punjab on or before 1st January of the year of passing 10+2 examination and their children/wards/dependants have passed class XI and/or XII examinations from outside Punjab.

ii) Children/wards/dependents (whose parents are not alive) of all those regular Central Government employees, employees of Boards/Corporations/Statutory Bodies of the Central Government who have remained posted inside Punjab for at least two years out of the three years preceding year of passing 10+2 examination but were posted outside Punjab for some time during these three years due to which their children/wards/dependants have passed class XI and/or XII or equivalent qualifying examinations from outside Punjab. However those who remained posted in Punjab continuously for these three years shall not be entitled to be exempted as they are equally placed with other Punjab Government employees posted in Punjab.

iii) Children/wards/dependents (whose parents are not alive) of all those Punjab Government pensioners who have retired on or before 1st January of the year of passing 10+2 examination and have settled outside Punjab on or before 1st January of the year of passing 10+2 examination and their children/wards/dependants have passed class XII examination from outside Punjab.

iv) Children/wards/dependents (whose parents are not alive) of those military/para-military forces personnel who are born or belong to the State of Punjab as per their service record at the time of entry into service.

v) Children/wards/dependents (whose parents are not alive) of those Ex-employees of military/ Para military forces who are born or belong to State of Punjab as per their service record at the time of entry into the service and have retired on or after 1st January of the year preceding two years of the year of passing 10+2 examination.

vi) Candidates belonging to minority community who are competing for the minority quota in the minority institutions.

vii) Candidates seeking admission under NRI category.

viii) Wards of defence personnel posted in Punjab.

Provided however, that in case adequate numbers of candidates from Punjab are not available for BAMS/BHMS/BUMS course, then other States candidates may be considered for admission in Punjab quota, strictly as per NEET merit.

In view of the judgment dated 02.07.2014 in CWP No. 6009 of 2014 and connected cases by the Hon'ble Punjab and Haryana High Court, the eligibility criteria from academic session 2019-2020 onwards shall be, inter-alia as under:-

"The candidate shall have passed his/her 10th Class examination and also 10+1 and 10+2 from the State of Punjab."

10. ADMISSION COMMITTEES

In the over all supervision of Vice Chancellor of Guru Ravidas Ayurved University Punjab, Hoshiarpur the following committee is constituted for holding counselling and finalizing the admissions:

1)	Controller of Examinations, Guru Ravidas Ayurved University, Hoshiarpur	Chairman
2)	Registrar, Ayurveda Board of Medicine and Unani System Punjab, Mohali as Government representative.	Member
3)	Representative of Department of Social Justice & Empowerment and Minorities, Punjab.	Member
4)	Representative of Department of Sports, Punjab.	Member
5)	Representative of Department of Defence Services Welfare, Punjab.	Member
6)	Representative of Department of Women & Child Development and Social Security, Punjab.	Member
7)	Principal of concerned College	Member

11. A) Reservation in Government Ayurvedic College:-

The reservation for the State quota seats in Government Institutes in various categories for admission to the Undergraduate courses in Government Ayurvedic Institutes shall be as under:

(i)	Scheduled Castes	25%
(ii)	Backward Classes	10%
(iii)	Backward Area/ Border Area (1% each)	2%
(iv)	Physically Disabled	5%
(v)	Sports Persons	1%

Credit shall be given only for the sports achievements made during class XI and XII. The admission shall be made on the basis of inter-se merit of the candidates determined on the basis of gradation (Category A/B/C) issued by the Director of Sports, Punjab. However, for exempted categories under para 12 of this notification, the competent authority will be Director, Sports of that State or U.T. from where the candidate has passed his class XI and XII examinations.

(vi)	Children/Grandchildren of terrorist affected persons	1%
	Children/Grandchildren of Sikh riot affected persons	1%

(In order of preference to the exclusion of next category) (Preference shall be given to a candidate whose parent or guardian is killed in such situation - Guardian to be considered only in case neither parent was alive at the relevant time)

a. Persons killed in terrorist actions in Punjab/ riots outside Punjab.

b. Terrorist/ Riot affected /displaced persons.

(vii) Wards of Defence Personnel 1%

(In order of preference to the exclusion of next category)

(a) Killed in action.

(b) Disabled in action to the extent of 50% or above & Boarded out of service.

(c) Died while in service & Death attributed to Military service.

(d) Disabled in service & boarded out with disability attributed to Military Service.

(e) Gallantry award/other award winners both serving/retired.

(f) Serving defence personnel/ex-serviceman.

Note:- Certificate to this effect must be issued by Army/Navy/ Air Force Headquarters or the Commanding Officer of the Unit, countersigned by the Director, Defence Services Welfare, Punjab in case of the Serving Defence Personnel. In case of Ex-Servicemen certificate should be signed by the concerned District Defence Services Welfare Officer, countersigned by the Director, Defence Services Welfare, Punjab.

(viii) Wards of Punjab Police Personnel, Punjab Armed Police, Punjab Home Guards and Para-Military Forces (in order of preference to the exclusion of next category) 1%.

Certificate to this effect issued by Inspector General of Police (HQ), Punjab Police shall have to be produced while submitting other documents. In case of Paramilitary Forces this certificate shall be countersigned by IG Police (HQ) Punjab.

(a) Killed in action

(b) Disabled in action to the extent of 50%

(c) Winners of President's Police Medal for Gallantry or Police Medal for Gallantry

(ix) Children/grandchildren of freedom fighters of Punjab 1%

(x) **Economically Weaker Section (EWS):-** Ten percent seats at Govt. Ayurvedic College Patiala shall be reserved for Economically Weaker Section (EWS) as per Govt. of India, Ministry of AYUSH, New Delhi File No. L-14011/5/019 (EP-1) dated 24.06.2019.

B. Admission to Private Institutes:

- i) The distribution of seats in Private Ayurvedic institute shall be:
- | | |
|--|-------------------------------|
| Government quota seats | 50% |
| Management/Minority quota seats | 50% (including 15% NRI quota) |
- ii) Reservation in Private Institutes (for Government/Management quota seats) shall be as under:
- | | |
|---|-----|
| a) Scheduled Caste | 25% |
| b) Backward Classes | 10% |
| c) Persons with Disability | 5% |
| d) Migrants from Jammu & Kashmir due to terrorist violence. | 1% |

Note:- Distributions of seats under Management/ Minority quota for Admissions to Minority institutes shall be as fixed by the respective institutions in accordance with applicable laws.

12. Non-Resident Indian (NRI) SEATS

15% seats in all private institutes shall be earmarked for the Non Resident Indians in the following order:-

Category I: NRI/Children of NRI who originally belong to the State of Punjab.

Category II: NRI/Children of NRI who originally belong to an Indian State other than Punjab

I). Under this policy Non-Resident Indian means a person of Indian origin, whether holding an Indian Passport or Foreign Passport, who is either permanently or temporarily settled outside India and in either case:

- (i) for or on taking up employment outside India ; or
- (ii) for carrying on a business or vocation outside India; or
- (iii) for any other purpose, in such circumstances, as would indicate his intention to stay outside India for an uncertain period;

For ascertaining the eligibility relevant documents including Foreign Country Passport or Green Card or Permanent Resident Card or Proof of Residency of Foreign country issued by competent authority or OCI/PIO Card issued by the Government of India shall be taken into consideration.

- II). The eligibility of the candidates shall be determined by the Guru Ravidas Ayurved University, Hoshiarpur who shall issue an eligibility certificate to each such candidate.
- III). The NRI students shall have to give a bank guarantee/surety bond for the balance of fee, if they opt to pay the fee in installments as provided.
- IV). The Centralized Counselling of NRI quota seats shall be held before the Counselling for other categories. In case of any seat remaining vacant under NRI quota, during / after 2nd Centralized Counselling of NRI quota in State Colleges, it shall go to General Category and in the Private colleges shall go to General Category of Management quota. The NRI left over seats shall be filled by the same Admission Committee from amongst the eligible candidates of NEET.


13. ELIGIBILITY CRITERIA FOR ADMISSION TO BAMS/BHMS/BUMS COURSES;

No candidate shall be admitted to BAMS, BUMS & BHMS Degree Courses unless he/she has attained the age of seventeen years on or before the 31st December of the year of his/her admission in the first year of the course. Further, there is no upper age limit for admission to BAMS/BHMS/BUMS -UG courses as per NCISM.

I). FOR BAMS

- a) The candidate must have passed intermediate (10+2) or its equivalent examination recognized by the concerned State Government and Education Board with the subject of Physics, Chemistry, Biology and English individually and must have obtained minimum of fifty percent marks taken together in Physics, Chemistry and Biology at the aforesaid qualifying examination in the case of General Category and forty percent marks in the case of the Scheduled Castes, Scheduled Tribes and Other Backward Classes.
- b). In respect of person with Disability candidate specified under the Rights of Persons with Disabilities Act, 2016 (49 of 2016), the minimum qualifying marks in the said qualifying examination in Physics, Chemistry and Biology shall be forty five percent in the case of General Category and forty percent marks in the case of the Scheduled Castes, Scheduled Tribes and Other Backward Classes.

II) FOR BHMS

- 
- a). The candidate must have passed intermediate (10+2) or its equivalent examination recognized by the concerned State Government and Education Board with the subject of Physics, Chemistry, Biology and English individually and must have obtained minimum of fifty percent marks taken together in Physics, Chemistry and Biology at the aforesaid qualifying examination in the case of General Category and forty percent marks in the case of the Scheduled Castes, Scheduled Tribes and Other Backward Classes.
 - b). Candidate with Bench marks Disability as specified under the Rights of Persons with Disabilities Act, 2016 (49 of 2016), the minimum qualifying marks in the said qualifying examination in Physics, Chemistry and Biology shall be forty five percent for General Category, forty percent marks in the case of the Scheduled Castes, Scheduled Tribes and Other Backward Classes.

III). FOR BUMS

Eligibility for admission to Kamil E-Tib-Wa-Jarahat course: To seek admission in respective course of Bachelor of Unani Medicine are as under :-

(i) **Admission to Kamil-E-Tib.O -Jarajat Course:-** A candidate seeking admission to main Kamil-E-Tib.O -Jarajat (Bachelor of Unani Medicine and Surgery-BUMS) course must have passed,-

(a). The candidate must have passed intermediate (10+2) or its equivalent examination recognized by the concerned State Government and Education Board with the subject of Physics, Chemistry, Biology and English individually and must have obtained minimum of fifty percent marks taken together in Physics, Chemistry and Biology at the aforesaid qualifying examination in the case of General Category and forty percent marks in the case of the Scheduled Castes, Scheduled Tribes and Other Backward Classes.

b). In respect of person with Disability candidate specified under the Rights of Persons with Disabilities Act, 2016 (49 of 2016), the minimum qualifying marks in the said qualifying examination in Physics, Chemistry and Biology shall be forty five percent in the case of General Category and forty percent marks in the case of the Scheduled Castes, Scheduled Tribes and Other Backward Classes.

c) Provided that the NEET shall not be applicable to Pre-Tib candidates and ten percent seats shall be reserved for Pre-Tib candidates.

14. PROCEDURE FOR FILLING LEFT OVER SEATS:-

For all the left over seats the counselling shall be held at University level, by the same Admission Committee with the same merit as that of NEET. No fresh applications shall be called and no admission shall be done by individual institutions under any circumstances.

15. APPELLATE AUTHORITY:-

Director, Research and Medical Education, Punjab, shall be the appellate authority in case of any dispute.

16. FEE

BAMS Course :-

1. Govt. Ayurvedic College, Patiala and Private Ayurveda Colleges per year with 5% annual increase is as notification no. 05/14/2021/1HB3/9202 dated 10-11-2021, index year 2021.

Year	Government	Private
1st	52500	210000
2nd	55125	220500
3rd	57822	231525
4th	60776	243101
5th	31908	127660

2. NRI quota 3,60,000/- per year.

B.H.M.S Course:

Sr. No	Category	Fee (Per Annum)
1.	All Quota	1,28,750/-


B.U.M.S. Course :

Sr. No	Category	Fee (Per Annum)
1.	Govt. Quota	1,20,000/-
2.	Management Quota	1,80,000/-
3.	N.R.I Quota	3,60,000/-

NOTE:- Fee for four and half year (4 ½) will only be charged by all the colleges.

In addition to above each student will have to pay a Security Advance of Rs. 25000/- or its equivalent (refundable) at the time of his/her admission, along with the course fee.

NOTE :-


- 
- (i) The successful candidates who will be allotted seats through counseling shall deposit fee to the respective institute in the shape of Bank Draft in the favour of Registrar, Guru Ravidas Ayurved University Punjab, Hoshiarpur.
 - (ii) The above fee all kinds of charges and nothing extra will be charged from the students by the concerned institutes, under any circumstances on any account whatsoever.
 - (iii) The fee will be payable on annual basis and the institutes shall not insist on the candidate to deposit fee of the entire course in advance.
 - (iv) If candidate is shifted from one College to another in the subsequent Counselling, the fee shall be refunded / adjusted after completion of the admission process. The University shall refund / adjust the fee within 45 days.
 - (v) Fee for NRI unfilled seats under management shall not exceed double than management quota fee or NRI quota fee whichever is lower.

17. HOSTEL FEE

Hostel Fee for B.A.M.S/B.H.M.S/BUMS. Courses*:

Sr. No	Course	Fee (Per Annum)
1.	B.A.M.S	26,400/-
2.	B.H.M.S	26,400/-
3.	B.U.M.S	26,400/-

Note : Hostel Fee for B.A.M.S/ B.H.M.S/B.U.M.S Courses mentioned in above table will be excluding water & electricity charges with an increase of 10% every year, index year 2021, as per notification no 5/3/2011/5HB-III/1 0455 dated 29-12-2021.

- 
- i). Security Advance Rs. 25,000/- or its equivalent (refundable in the shape of demand draft.)
 - ii). Mess charges- Actual and to be managed by the students.
 - iii). These charges are **exclusive of electricity and water charges** but inclusive of every other charge. All charges shall be levied from students on six monthly basis.
 - iv). The Hostel fee and security deposit shall be refunded/ adjusted the concerned institute if candidate is shifted from one college to another in the subsequent counselling on operation of the waiting list. If the said fee is not refunded/adjusted within 15 days, the said Institution will be liable to pay Bank Interest as well as penal interest to the said students as laid by R.B.I.
 - v). No Institute shall insist upon the student to take the hostel facility compulsorily. It will be the sole discretion of the student whether to avail the hostel facility or not.

18. DECLARATION TO BE SUBMITTED BY THE CANDIDATE

The Candidate and his parent / guardian shall submit a sworn declaration that the candidate has not passed the qualifying examination from more than one Board / University and has not obtained admission in BAMS/BHMS/BUMS course in any other State / UT, except under All India Quota Seats.

19. CANDIDATES ALREADY ADMITTED:-

Any candidate, who has taken admission in the previous session in BAMS/BHMS/BUMS course, shall be eligible to seek admission again in the same course, like a fresh applicant based on marks of NEET if permitted by National Commission for Indian System of Medicine (NCISM) and National Commission of Homoeopathy (NCH)

20. GENERAL CONDITIONS

- i) The University shall display combined merit list of all candidates including reserve category and also a separate merit list of different categories which should be displayed on the University website at least 3 days before the counselling.
- ii) The admission shall be made to only those institutes which are approved from all the concerned authorities on or before the first counselling. Institute(s) which has applied for affiliation and/or for approval of competent authority(ies) but are unable to get affiliation and such approval from all the concerned authorities before this day shall not be considered for counselling. However these institutes may be included in subsequent counseling.
- iii) The last cut off date for admission to BAMS/BHMS/BUMS as per notification of Govt. of India/Ministry of Ayush.
- iv) In case of candidates whose parents are not alive, the dependency certificate shall have to be taken from the Deputy Commissioner / District Collector of the District or any other Government official duly authorized by the State Government or Deputy Commissioner / District Collector where the candidate resides.
- v) Students claiming benefits of reservation under SC/BC category shall be required to produce a certificate from the competent authority as per latest instructions of Govt. of Punjab. Further, a valid Backward Class Certificate must be produced as per the latest instructions of Department of Welfare, Government of Punjab in which the annual income of the family is clearly mentioned.
- vi) Scheduled Caste/ Backward Classes category candidates shall be eligible to apply for Post-Matric Scholarship and reimbursement of fee if they fulfill the terms and conditions laid down by Department of Welfare, Govt. of Punjab.
- vii) The Reservation of Physically Challenged persons shall be as per the provision of Right of Persons with Disability Act 2016.
- viii) Seats remaining vacant under any of the reserve / minority category shall be transferred to the General Category.
- ix) For students admitted through online counseling, fee shall be deposited as prescribed by Guru Ravidas Ayurved University, Hoshiarpur after verification of documents. For students admitted through physical counseling, fee shall be deposited through Bank Demand Draft only.

21. The State Government reserves the right to amend any clause and procedure for admission.

22. In case of any doubt, the Administrative Secretary, Department of Medical Education & Research, Government of Punjab may issue clarification which will have force of the policy.
23. This notification supersedes all the notifications for admission to BAMS/BHMS/BUMS courses in the State, issued earlier.

Dated :Chandigarh

**Alaknanda Dayal, IAS
Secretary to Govt. of Punjab
Deptt. of Medical Education and Research**

Endst.NO.5/3/2011-5HBIII/ 3043

Dated: 09/11/2022

A copy along with one spare copy is forwarded to the Controller, Printing and Stationary Department, Punjab for publication in the Punjab Government Gazette (Extraordinary) and Supply one hundred copies without endorsements to this Department for official use.



Deputy Secretary

Endst.NO.5/3/2011-5HBIII/ 3044-3045

Dated: 09/11/2022

A Copy is forwarded to the following for information and necessary action:-

1. Vice Chancellor, Guru Ravidass Ayurvedic University, Hoshiarpur.
2. Registrar, Guru Ravidass Ayurvedic University, Hoshiarpur.



Deputy Secretary

Endst.NO.5/3/2011-5HBIII/ 3046-3065

Dated: 09/11/2022

A copy is forwarded for information and necessary action to the:-

- 1) The Secretary to the Government of India, Ministry of Health and Family Welfare/Ministry of AYUSH, Nirman Bhawan, New Delhi.
- 2) The Secretary, National Commission of Indian System of Medicine, New Delhi.
- 3) The Secretary, National Commission of Homoeopathy, New Delhi.
- 4) Director General, Health Services, Ministry of Health and Family Welfare, New Delhi.
- 5) Registrar, Baba Farid University of Health Sciences, Faridkot.
- 6) Director Research and Medical Education, Punjab.
- 7) Director Health and Family Welfare, Punjab, Chandigarh.
- 8) Director, Ayurveda Punjab, Chandigarh.
- 9) Director, Homoeopathy, Punjab, Chandigarh.
- 10) Director, Sports, Punjab, Chandigarh.
- 11) Director, Welfare of Schedule Castes and Backward Classes, Punjab, Chandigarh.
- 12) The Secretary, Rajya Saniik Board, Punjab Chandigarh.
- 13) Principal, Government Ayurvedic College, Patiala.
- 14) Registrar, Ayurveda Board of Medicine and Unani System, Punjab, Mohali.
- 15) Principals of concerned institutes.
- 16) PS/MERM.
- 17) PS/SMER.
- 18) PA/ASMER.
- 19) PA/DSMER.
- 20) Recorder Health - III Branch.



Deputy Secretary



भारतीय चिकित्सा पद्धति राष्ट्रीय आयोग
आयुष मंत्रालय, भारत सरकार
कार्यालय: टी-19, पहली और दूसरी मंजिल, ब्लॉक-IV, धनवंतरी भवन,
मार्ग नंबर- 66, पंजाबी बाग (पश्चिम), नई दिल्ली-110026
National Commission for Indian System of Medicine
Ministry of AYUSH, Govt. of India
Office: T-19, 1st & 2nd Floor, Block-IV, Dhanwantari Bhawan,
Road No.- 66, Punjabi Bagh (West), New Delhi-110026

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सचिव / Secretary: 28525847
कार्यालय / Office: 28525464
पंजीयन / Registration: 28522519
फैक्स / Fax: 28520878
www.ncismindia.org
secretary@ncismindia.org

क्रमांक/Ref. No- 1/1/2025-AACCC

दिनांक /Dated: 22.08.2025

To,

1. Health Secretaries of all State Government/Union Territories,
2. Commissioner/Director of ISM & H/AYUSH of all State Government/Union Territories.
3. Registrars of all Universities having ASU Colleges/Institute.
4. Vice Chancellor, NIA, Jaipur
5. Director/Dean/Principal of all ASU College/ Institute.
6. All Central/State/UT counseling Authorities

Subject: Corrigendum to Letter Ref. No. 1/1/2025-AACCC dated 21.08.2025

Madam/Sir,

With reference to the subject cited above, it is hereby clarified that the academic year mentioned throughout the aforementioned letter may be read as "2025-26" in place of 2024-25.

(Sachidanand Prasad)
Secretary

NCISM

सचिव/Secretary
SACHIDANAND PRASAD

Copy to:-

1. The Secretary, Govt. of India Ministry of AYUSH, EP-IM (1), B-Block, GPO Complex, INA, New Delhi 110023
2. The Chairman, National Commission for Indian System of Medicine
3. The Chairman, National Commission for Homoeopathy.
4. Shri Satyajit Paul, DDG, Ministry of Ayush, Ayush Bhawan, 'B' Block, GPO Complex, INA, New Delhi - 110023 (satyajit.paul@gov.in)
5. All Board President, NCISM, New Delhi.
6. The President, HEB, NCH
7. All Members of the Commission, NCISM.
8. The Under Secretary, Govt. of India, Ministry of AYUSH, B-Block, GPO Complex, INA, New Delhi-110023.
9. The Education Policy I section, B-Block, GPO Complex, INA, New Delhi-110023. (ep1section-ayush@gov.in)
10. The Registrars of all Universities having ASU&H colleges for information and necessary action.
11. COE, NCISM
12. Guard file.

(Sachidanand Prasad)
Secretary
NCISM



भारतीय चिकित्सा पद्धति राष्ट्रीय आयोग
आयुष मंत्रालय, भारत सरकार
कार्यालय: टी-19, पहली और दूसरी मंजिल, ब्लॉक-IV, धनवंतरी भवन,
मार्ग नंबर- 66, पंजाबी बाग (पश्चिम), नई दिल्ली-110026
National Commission for Indian System of Medicine
Ministry of AYUSH, Govt. of India
Office: T-19, 1st & 2nd Floor, Block-IV, Dhanwantari Bhawan,
Road No.- 66, Punjabi Bagh (West), New Delhi-110026

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secretary@ncismindia.org

क्रमांक/Ref. No- 1/1/2025-AACCC

दिनांक /Dated: 21.08.2025

To,

1. Health Secretaries of all State Government/Union Territories,
2. Commissioner/Director of ISM & H/AYUSH of all State Government/Union Territories.
3. Registrars of all Universities having ASU Colleges/Institute.
4. Vice Chancellor, NIA, Jaipur
5. Director/Dean/Principal of all ASU College/ Institute.
6. All Central/State/UT counseling Authorities

Subject: -

1. Instructions on Counseling in All India Quota (AIQ), State/UT Quota seats of Ayurveda, Siddha and Unani (ASU) UG (BAMS/BSMS/BUMS) and PG (MD/MS) courses for the academic year 2024-25- regarding.
2. Directives for Implementing Central/State/UT Counseling for Admission in Undergraduate (BAMS/BSMS/BUMS/BHMS) courses of Ayurveda, Siddha, Unani & Homoeopathy (ASU&H) streams for the Academic Session 2025-2026.

Madam/Sir,

1. With reference to the subject mentioned above, I am directed to hereby forward the Instructions on Counseling in All India Quota (AIQ), State/UT Quota seats of Ayurveda, Siddha and Unani (ASU) UG (BAMS/BSMS/BUMS) and PG (MD/MS) courses for the academic year 2024-25 (Annexure-I) and Directives for Implementing Central/State/UT Counseling for Admission in Undergraduate (BAMS/BSMS/BUMS/BHMS) courses of Ayurveda, Siddha, Unani & Homoeopathy (ASU&H) streams for the Academic Session 2025-2026 (Annexure-II).
2. Further, all Counseling authorities (Central/State/UT), Universities and ASU medical colleges/institutes are hereby informed to strictly adhere to and comply with the above-mentioned instructions and directives for implementing Central/State/UT counseling and admission process for Undergraduate (BAMS/BSMS/BUMS/BHMS) courses of Ayurveda, Siddha, Unani & Homoeopathy (ASU&H) streams to be held for the academic session 2025-2026.

This is issued with the approval of Competent Authority.

Enclosures: as above

(Sachidanand Prasad)
Secretary
NCISM

Copy to:-

1. The Secretary, Govt. of India Ministry of AYUSH, EP-IM (1), B-Block GPO Complex, INA, New Delhi 110023
2. The Chairman, National Commission for Indian System of Medicine
3. The Chairman, National Commission for Homoeopathy.

सचिवदानन्द प्रसाद
SACHIDANAND PRASAD
सचिव / Secretary
भारतीय चिकित्सा पद्धति राष्ट्रीय आयोग
National Commission for Indian System of Medicine
पंजाबी बाग (पश्चिम), नई दिल्ली-110026
Punjabi Bagh (West), New Delhi-110026

4. Shri Satyajit Paul, DDG, Ministry of Ayush, Ayush Bhawan, 'B' Block, GPO Complex, INA, New Delhi - 110023 (satyajit.paul@gov.in)
5. All Board President, NCISM, New Delhi.
6. The President, HEB, NCH
7. All Members of the Commission, NCISM.
8. The Under Secretary, Govt. of India, Ministry of AYUSH, B-Block, GPO Complex, INA, New Delhi-110023.
9. The Education Policy I section, B-Block, GPO Complex, INA, New Delhi-110023. (ep1section-ayush@gov.in)
10. The Registrars of all Universities having ASU&H colleges for information and necessary action.
11. COE, NCISM
12. Guard file.

(Sachidanand Prasad)
Secretary
NCISM

Annexure-I

Subject: Instructions on Counseling in All India Quota (AIQ), State/UT Quota seats of Ayurveda, Siddha and Unani (ASU) UG (BAMS/BSMS/BUMS) and PG (MD/MS) courses for the academic year 2025-26- regarding.

Reference:

- i. National Commission for Indian System of Medicine Act, 2020.
- ii. Gazette Notification dated 16th February 2022 pertaining to the NCISM (Minimum Standards of Undergraduate Ayurveda Education) Regulation 2022.
- iii. Gazette Notification dated 9 March 2022 pertaining to the NCISM (Minimum Standards of Undergraduate Siddha Education) Regulation 2022.
- iv. Gazette Notification dated 20 December 2023 pertaining to National Commission for Indian System of Medicine (National Examinations for Indian System of Medicine), Regulations, 2023.
- v. Gazette Notification dated 28th February 2022 pertaining to the NCISM (Minimum Standards of Undergraduate Unani Education) Regulation 2022.
- vi. NCISM Gazette Notification dated 01st October 2024 pertaining to Minimum Essential Standards, Assessment and Rating for Postgraduate Institutions and Minimum Standards for Postgraduate Education in Ayurveda Regulations, 2024.
- vii. NCISM Gazette Notification dated 24th September 2024 pertaining to (Minimum Essential Standards, Assessment and Rating for Postgraduate Institutions and Minimum Standards of Postgraduate Siddha Education Regulations, 2024.
- viii. NCISM Gazette Notification dated 26th September 2024 pertaining to Minimum Essential Standards, Assessment and Rating for Postgraduate Institutions and Minimum Standards of Postgraduate Unani Education Regulations, 2024.

Sir/Madam,

With reference to the subject and the Acts/Gazette notifications mentioned above (as amended from time to time), I am directed to say that the NCISM has decided to designate the following authorities for the conduction of counselling for admission in ASU-UG & PG courses for the academic session 2025-26.

- i. Counseling for admission in AIQ seats of ASU-UG & PG courses under Government, Government Aided ASU colleges, National Institutes, Central Universities, and Deemed Universities shall be conducted by AACCC, NCISM.
- ii. Counseling for admission in AIQ seats of ASU-UG & PG courses of Private ASU colleges Institutions other than Deemed Universities shall be conducted by the respective counseling authorities of State/UT Government.

iii. Counseling for admission in ASU-UG & PG courses of State/UT quota seats shall be conducted by the respective counseling authorities of State/UT Government.

2. The guidelines/schedule for conduction of Central and State/UT Counseling for admission for the academic year 2025-26 will be issued by the NCISM and all counseling authorities are directed to abide by the guidelines and counseling schedule accordingly.

3. All State/UT Counseling Authorities are requested to visit the website of AACCC, NCISM (www.aaccc.gov.in), from time to time for updates/notices regarding UG & PG counseling Schedules for the academic year 2025-26.

4. This is for your kind information and necessary action.

Annexure-II

**NATIONAL COMMISSION FOR INDIAN SYSTEM OF MEDICINE &
NATIONAL COMMISSION FOR HOMEOPATHY, NEW DELHI**

**Directives for Counseling & Admission in Undergraduate
(BAMS/BSMS/BUMS/BHMS) Courses of Ayurveda, Siddha, Unani &
Homoeopathy (ASU&H) Streams for the Academic Session 2025-2026**

A. DIRECTIVES FOR COUNSELING AUTHORITIES (STATE /UT)

I. Common directives for State/UT Counseling and Admissions:

Eligibility Criteria to Participate in the Counseling:

1. Colleges/Institute who have received permission from the Medical Assessment and Rating Board/National Commission for Indian System of Medicine (NCISM) for Ayurveda, Siddha and Unani streams or the Medical Assessment and Rating Board/National Commission for Homoeopathy (NCH) for admission to ASU&H- UG courses for the academic session 2025-26 shall only be eligible to participate in the counseling process.

Seat Matrix (AIQ & State / UT Quota):

2. The seat matrix for admission in the State/UT Government/Government-aided institutions and Private Institutions shall be fifteen per cent (15%) for All-India Quota and eighty-five per cent (85%) for State/Union Territory Quota as specified in the NCISM and NCH Regulations in force at the time of admission. (Please refer to Sl.No:14 of this guideline).

Provided that-

- i. the AIQ for the purpose of admission in all the Deemed Universities (both Government and Private - established under Central Act), shall be hundred per cent;
- ii. the University and institute, which are already having more than fifteen per cent All-India Quota seats, shall continue to maintain that quota;
- iii. Five per cent. of the annual sanctioned intake capacity in Government and Government-aided institutions shall be filled up by candidate with specified disability in accordance with the provisions of the Rights of Persons with Disabilities Act, 2016 (49 of 2016) and based on the merit list of NEET(UG)-2025.

3. For State/UT quota (85%), the seat matrix for Government, Management, NRI quota etc., shall be as per respective State/UT policy; however, all admissions (except foreign nationals) shall be through counseling conducted by State/UT counseling authority.

4. The Management seats under the State/UT Quota in Private Institutions shall be treated as domicile-free.

Reservation:

5. Category-wise reservation of seats shall be as per Central or State or UT Reservation Policy, as the case may be.
6. Reservation for allotment of 15% AIQ-UG seats in Private ASU&H Institutes:-All AIQ-UG seats of Private ASU & H Institutes are open in nature (all category candidates are eligible).

However, as mentioned in relevant regulations, the relaxation in qualifying criteria may be provided category-wise.

Counseling schedule:

7. State/UT counseling authorities shall follow the counseling schedule for the A.Y. 2025-2026 as specified by NCISM/NCH for seamless admission process as given below:

Schedule for Central /State / UT Counseling			
Rounds	Schedule for Admission	Central Counseling (AACCC)	State/UT Counseling
		All India quota Govt. + Govt. Aided+ Deemed University+ Central University + National Institute	(including State/UT quota & All India Quota seats of Private Institutes)
Round-1	Counseling Process	22 nd August 2025 to 04 th September, 2025	05 th September, 2025 to 15 th September, 2025
	Last date of joining	12 th September 2025	17 th September 2025
Round-2	Counseling Process	17 th September, 2025 To 25 th September 2025	26 th September, 2025 to 8 th October 2025
	Last date of joining	03 rd October, 2025	10 th October, 2025
Round-3	Counseling Process	10 th October 2025 to 16 th October, 2025	17 th October, 2025 to 28 th October, 2025
	Last date of joining	24 th October, 2025	30 th October, 2025
Stray Vacancy Round (SVR-I)	Counseling Process	30 th October, 2025 to 06 th November, 2025	Counseling and Seat Allotment - (06 th November, 2025 to 22 nd November 2025)
	Last date of joining	12 th November, 2025	Last date of joining 25 th November, 2025
Stray Vacancy Round (SVR-II)	Allotment Process	17 th November, 2025	Note: State/UT counseling Authorities shall conduct sufficient phases of stray vacancy rounds to fill the vacant seats, considering the number of available eligible candidates in the State/UT and availability of vacant seats within the cut-off date of admission as notified by the NCISM/NCH. (Refer Guideline-20)
	Last date of joining	25 th November, 2025	
Cut-off date of admission in ASU&H-UG courses for the A.Y 2025-26			25 th November 2025
Cut-off date for uploading the admitted students' data by the institutions on the NCISM/ NCH portal.			25 th November, 2025 (On or Before 6 PM)
Last date for data uploading of admitted students by counseling authorities on the State Ayush Admission Reporting inter phase of AACCC-UG Portal.			25 th November, 2025

Last date of data uploading of admitted students of all Rounds (institution-wise) by counseling authorities on the NCISM/NCH portal.	01 st December 2025
Detailed round-wise schedule to be prepared and uploaded by the Central /State/UT counseling authorities on their respective websites and give wide publicity.	
Date of commencement of the BAMS/BUMS/BSMS/BHMS: 30th October 2025	

*A penalty of ₹1,00,000 (Rupees One Lakh) per day shall be levied by the NCISM/NCH on colleges/institutes for failure to submit the admission data within 25th November, 2025 (On or Before 6 PM).

- ❖ It has been observed in past academic year that the schedule of State/UT Ayush Counseling is delayed as a result of which candidate find difficulties in making choice of college for admission/ becoming ineligible for Ayush Counseling/forfeiture of Security money thus inviting multiple grievances and litigations. In order to avoid it State/UT-Counseling authority/University need to begin their State/UT Ayush Counseling as per schedule specified.
- ❖ State/UT Ayush Counseling authority shall provide the data of vacant seat on the last day of reporting of every round to Central Govt. (AACCC, NCISM) to take analytical/calculative decision regarding counseling.

Counseling and Admissions:

8. All sanctioned/permitted seats by the Medical Assessment and Rating Board for Indian System of Medicine (MARBISM)/NCISM/Medical Assessment and Rating Board for Homoeopathy (MARBH)/NCH/, irrespective of categories/reservations, are to be filled only through online counseling, i.e., Central/State/UT counseling as the case may be (except foreign nationals).
9. Ayush Admissions Central Counseling Committee (AACCC), NCISM will conduct "AIQ-UG Online Counseling" for admission to AIQ (15%) seats under State Govt./Govt. Aided Colleges/Institutes, Central/Deemed Universities (Established under Central Act) and National Institutes of ASU&H streams.
10. The State/UT Counseling authorities shall conduct counseling for admission in 15% of AIQ-UG seats under Private ASU&H colleges/institutes/State Universities (other than Deemed Universities established under the Central Act). Further, State/UT Counseling shall be conducted in adherence to guidelines/schedule provided by NCISM/NCH to avoid the overlapping of the Schedule of AACCC counseling and State/UT counseling.
11. For State/UT Quota (85%), the seat matrix for Government, Management, NRI Quota etc., shall be as per respective State and UT policy; however, all admissions in all quotas (except foreign nationals) shall be through online counseling conducted by State/UT counseling authority.
12. Seat allotment in any category shall be as per inter-se-merit.
13. No candidate who has failed to obtain the minimum eligibility marks in NEET (UG)-2025 shall be eligible for admission to Undergraduate courses for the academic year 2025-26.
14. Qualification Criterion: (As per the ASU &H-UG Regulations in force at the time of admission)
 - (a) National Commission for Indian System of Medicine (Minimum Standards of Undergraduate Ayurveda Education) Regulations-2022
 - (b) National Commission for Indian System of Medicine (Minimum Standards of Undergraduate Unani Education) Regulations-2022

- (c) *National Commission for Indian System of Medicine (Minimum Standards of Undergraduate Siddha Education) Regulations-2022*
- (d) *National Commission for Homeopathy (Homeopathy Graduate Degree Course- Bachelor Homeopathic Medicine and Surgery (B.H.M.S) Regulations-2022*
- (e) *The National Commission for Homoeopathy (Homoeopathy Graduate Degree Course – Bachelor of Homoeopathic Medicine and Surgery (B.H.M.S.) Amendment Regulations 2025*
- (f) *NCISM's letter no. BOA/2-B/UG/2025 dated 14.07.2025*
- (g) *NCISM's letter no.11-76/2021-BUSS(Unani-U.G.Reg) dated 14.07.2025*
- (h) *NCISM's letter no.18-12/2021-BUSS(SID-UG-MSE) dated 14.07.2025*

For admission to ASU & H-UG Courses:

15. The eligibility to admission in ASU&H-UG courses should be as per the ASU&H-UG regulations and should be followed strictly. The details of qualifications for different categories are as follows:

- For ASU&H- UG Courses - the candidate shall have passed 10 +2 (or equivalent) with subjects of Physics, Chemistry, Biology or Biotechnology

16. No candidate shall be admitted to BAMS, BSMS, BUMS & BHMS Degree Courses unless he/she has attained the age of seventeen years on or before the 31st December of the year of his/her admission in the first year of the course. Further, there is no upper age limit for admission to ASU&H-UG courses.

17. In order to be eligible for admission to an undergraduate course for an academic year, it shall be necessary for a candidate to obtain minimum of marks at the 50th percentile in the 'National Eligibility cum Entrance Test' for the undergraduate course' held for the said academic year:

Provided that in respect of -

- (a) candidates belonging to the Scheduled Castes, Scheduled Tribes and Other Backward Classes, the minimum marks shall be at the 40th percentile;
- (b) candidates with benchmark disabilities specified under the Rights of Persons with Disabilities Act, 2016 (49 of 2016), the minimum marks shall be at 45th percentile in the case of the General category and 40th percentile in the case of the Scheduled Castes, Scheduled Tribes and Other Backward Classes.

18. No Authority or Institution shall admit any candidate to the Undergraduate courses in contravention of the criteria or procedure in respect of admissions, and any admissions made in contravention shall be cancelled by the NCISM/NCH.

19. Any admissions made beyond/over and above the intake capacity sanctioned/permitted by MARBISM/NCISM/MARBH/NCH for the said academic session shall not be approved.

20. Vide Court order dated 30.11.2023 in SCA No. 19485/2023 at High Court of Gujarat, the Court has observed that the authority has not provided any guidelines to fill the seats that remain vacant after the Stray Vacancy Round (SVR). To comply with the direction of the court, it is requested to all Central/State/UT counseling Authorities to conduct sufficient phase- wise allotments in stray vacancy round to fill the seats, considering the number of available candidates in the Central/State/UT merit list, whichever is applicable, and availability of vacant seats till the seats get filled within the cut-off date of admission as notified by the NCISM/NCH. The guidelines for State/UT counseling Authorities to conduct the SVR are as follows:

- a) Publication of non-reported /not-filled seats after R-3 on the State/UT counseling portal (wide publicity by any other means may also be adopted)

- b) Publication of ineligible list of candidates who have not complied with the Central/State/UT counseling rules/norms
 - c) Registration facility for non-registered candidates on the State/UT counseling portal
 - d) Choice filling facility, as applicable.
 - e) Allotment of seats is based on the merit and preferences of the candidates.
 - f) Publication of result on the State/UT counseling portal
 - g) Reporting at the allotted institute
21. After the first phase of allotment in SVR, publish the non-reported/not-filled seats on the State/UT counseling portal and conduct subsequent rounds to fill the vacant seats, if any, as per the procedure mentioned in the first phase allotment considering the availability of candidates. Eligible non-registered candidates shall be provided the registration facility for all rounds of SVR; however, the whole process of SVR allotment be completed within the time frame, and no admission after the cut-off date decided by NCISM/NCH shall be allowed/approved. The schedule for the last round of SVR shall be conducted in such a way that the allotted candidates will get sufficient time to report to the allotted institute before the cut-off date of admission decided by NCISM/NCH.
 22. It has been observed in past few years, that different Hon'ble Courts use to grant relief to the candidates taking offline admission just before cut-off date of admission on the ground of technical glitch in State/UT-Ayush Counseling portal. Therefore, State/UT-Ayush Counseling Authorities portal must be technically sound for seamless online counseling and admissions of eligible candidates, till the process of admissions last.
 23. **There shall not be any institute-level counseling through any mode. Any admissions made at the institute level shall not be approved by the NCISM/NCH/Concerned University, and the institute shall be penalized as per the provision laid down under sub-section (1)(a)(f) of section 28 of the NCISM Act 2020/NCH Act 2020.**
 24. There shall not be any offline admission or admission without counseling (Central/State/UT), and any admissions in contravention of this shall not be approved.
 25. Admission made in violation of the NCISM / NCH directives will be treated as invalid, and action will be initiated under the NCISM Act, 2020 / NCH Act, 2020.
 26. Institutes will be held responsible in case students face hardship due to admission irregularities such as offline admissions, admission without counseling, and admission beyond sanctioned intake capacity. In such case, students shall be discharged from the course and institution, and the institute will be subjected to face consequences as per the provision laid down under the sub-section (1)(a)(f) of section 28 of NCISM Act 2020/NCH Act 2020, and the person responsible will be prosecuted as per the section of IPC/BNS concerned, whichever is applicable.
 27. **Admissions shall not be approved by any means after the cut-off date and time for admission as specified by NCISM/NCH.**
 28. No authority has the power to extend or modify the cut-off date of admission specified by NCISM/NCH, and such admissions shall not be approved.
 29. No authority has the power to modify the intake capacity for admission into UG courses in ASU&H colleges sanctioned by MARBISM/NCISM/MARBH/NCH.
 30. State/UT Counseling Authorities may direct ASU&H colleges/institutes to ensure the eligibility of the candidate as laid down in respective NCISM (MSE-UG) Regulations 2022 and NCISM letter ref NCISM's letter no. BOA/2-B/UG/2025,11-76/2021-BUSS(Unani-U.G.Reg), NCISM's letter no.18-12/2021-BUSS(SID-UG-MSE) dated 14.07.2025 for Ayurveda, Siddha & Unani for admissions in ASU-UG courses and NCH (Homoeopathy Graduate Degree Course – Bachelor of Homoeopathic Medicine and Surgery (B.H.M.S). Regulations- 2022 and The National Commission for Homoeopathy (Homoeopathy

Graduate Degree Course – Bachelor of Homoeopathic Medicine and Surgery (B.H.M.S.) Amendment Regulations 2025 for admissions in Homoeopathy-UG courses by proper scrutiny of the relevant original certificates and documents at the time of admission.

31. AACCC will circulate the list of ineligible candidates to the State/UT counseling Authority during the 3rd & Stray Vacancy Round (SVR-I & II) of AACCC-UG counseling to prevent them from participating in the State/UT counseling. **State/UT Counseling Authorities need to ensure that such candidates have not been allotted any seat through any rounds of State/UT counseling for admission in ASU&H-UG courses.**
32. State/UT Counseling Authorities may direct ASU&H colleges/institutes to ensure the authenticity and correctness of the details of admitted students before completing the admission procedures. Further, the ASU&H colleges/institutes should be instructed not to allow admissions without original documents. No modifications/ corrections after the cut-off date and time of admission as specified by NCISM/NCH shall be entertained.
33. The State/UT Counseling authorities have to submit a list of admitted students (i.e. college-wise consolidated list of admitted students through all rounds of counseling) to NCISM/NCH within specified date as mentioned in the schedule from the cut-off date of admission in the format and in the manner as prescribed by NCISM/NCH.
34. All State/UT Counseling Authorities are requested to see the website of AACCC (www.aaccc.gov.in), from time to time for AACCC-UG counseling scheme & FAQs, Schedule, and any updates/notices uploaded regarding the All India Quota-ASU&H-UG counseling for the A.Y 2025-26.
35. The State/ UT counseling for ASU&H-UG Courses shall be started only after Central Counseling has commenced, in accordance with the schedule issued by NCISM/NCH.
36. In past few years, the student helpline center of AACCC, receive lot of grievances from candidates participating in State/UT-Ayush Counseling that is outside the purview of Central Ayush Counseling Authority. Therefore, State/UT Counseling Authority must run an effective Query Redressal System to facilitate the counseling and admission process of UG courses and provide the email ID & Phone no of the same on the State/UT Counseling Authority's website.
37. **State Ayush Admissions Reporting Portal:** All State/UT counseling Authorities are requested to upload the round-wise data on admissions made through State/UT counseling under 85% of State/UT Quota seats of State Govt./Govt. Aided colleges and 100% seats of Private Institutions of Ayurveda, Siddha, Unani and Homoeopathy streams all over the Country on the interphase of the AACCC-UG portal.

Determination of fees and other charges in case of ASU&H colleges/institutes under NCISM/NCH:

38. The fee for 50 percentage (50%) of total sanctioned/permitted seats in Private ASU&H medical colleges/institutes and deemed universities which are governed under the NCISM Act, 2020/NCH Act, 2020, is to be determined by Fee fixation/Regulatory Committee (FRC) of the respective State/UT/Deemed University as per the guidelines for "Determination of fee and all other charges" prescribed by NCISM (BUSS/Fee/ASU/2022-23 dated 16-09-2022), and NCH (F.No 1-11/2022/NCH/10322-10331 dated 23.11.2022) which has been implemented from the A.Y 2022-23 onwards.

Tuition fee:

39. All State/UT Counseling authorities are requested to ensure that the tuition fee, as laid down and fixed by respective governing or fee fixation committees as applicable, shall be

charged in each academic session for four and half years only by the institutes. No tuition fee shall be charged for an extended study duration in case of failing examinations or for any other reasons, and there shall not be any fee for internship training at the same institute.

40. All Central/State/UT Counseling authorities are requested to ensure that the college should display tuition fees, hostel fees, and other fees, if any, on the institute's website and the Institute profile while uploading to the Central/State/UT counseling Portal. The same is to be charged from the student at the time of admission. No other charges other than the displayed fees should be charged/collected.

II. Directives for State/UT counseling for admission in 15% of AIQ-UG seats under Private ASU&H colleges/institutes/State Universities (other than Deemed Universities established under the Central Act)


1. State/UT Counseling authorities shall conduct counseling for 15% of AIQ-UG seats under Private ASU&H colleges/institutes/State Universities (other than Deemed Universities established under Central Act).
2. State/UT Counseling Authorities have to conduct counseling for admission in 15% of AIQ-UG seats under Private ASU&H colleges/institutes/ State Universities (other than Deemed Universities established under Central Act) in adherence with guidelines/schedule provided by NCISM/NCH to avoid the overlapping of the schedule of AACCC counseling and State or UT counseling.
3. State/UT counseling authorities should give wider publicity among NEET(UG)- 2025 qualified ASU&H-UG aspirants regarding the registration process of counseling & provide sufficient time for registration before each round of counseling for admission in AIQ-UG seats of Private ASU&H Institutes.
4. State/UT may decide on an all-inclusive application Cost/Non-refundable Registration Fee for counseling for admission in ASU&H-UG seats for all category students. However, the maximum ceiling limit for this fee will be Rs 2000/-.
5. State/UT may decide on refundable security money, which will be refunded to candidates after joining the allotted college or if the candidate does not get any seat during counseling. However, the maximum ceiling limit for this fee will be Rs. 50,000/- for UG seats.
6. Central Govt. receives multiple grievances on non-refund of Security money to eligible candidates of State/UT-Ayush Counseling. State/UT Ayush Counseling authorities need to refund the collected security amount to the eligible candidates in time bound manner after completion of Counseling.
7. State/UT counseling authorities shall conduct 3 rounds of counseling for admission in 15% of All India Quota (AIQ) UG seats of Private ASU&H Institutes/Private State Universities (other than Deemed Universities established under the Central Act). The AIQ seats that remain vacant after the Third round of State/UT counseling may be transferred and converted to the State/UT quota seats, and the same shall be filled up in further rounds as per State Government norms/ rules.
8. No domicile certificate is required for allotment of AIQ-UG seats of Private ASU &H Institutes.
9. For PwD candidates, the PwD certificate should be as per the guidelines issued vide NCISM letter ref 1/1/2025-AACCC dated 25.07.2025/NCH letter ref 1-1/2025-AACCC dated 20.08.2025 (Available on counseling website (www.aaccc.gov.in)).
10. The admission on any other reserved quota seats in State shall be through Counseling authority designated by Central/State/UT Govt. only. Admissions done through any committee/local body/private organization members shall not be approved by NCISM/NCH.


B. DIRECTIVES FOR UNIVERSITIES

1. In case of admission in Ayurveda, Siddha, Unani, and Homoeopathy courses, the University shall approve the admissions made by any college/institute with proper permission from the MARBISM/NCISM/MARBH/NCH for the academic session 2025-2026.
2. The University shall not approve the admissions made by the colleges/institutes under the following conditions:
 - Offline admissions
 - Admissions without counseling(Central/State/UT);
 - Admissions after the cut-off-date,
 - Admissions beyond sanctioned intake capacity.
 - Admissions without original mandatory documents
3. There shall not be any institute-level counseling through any mode. Any admissions made at the institute level shall not be approved by the NCISM/NCH/Concerned University and the institute shall be penalised as per the provision laid down under sub-section (1)(a)(f) of section 28 of the NCISM Act 2020/NCH Act 2020.

C. DIRECTIVES FOR COLLEGES/INSTITUTES

1. No candidate who has failed to obtain the minimum eligibility marks in NEET (UG)-2025 shall be admitted to ASU&H Undergraduate courses for the academic year 2025-26.
2. There shall not be any institute-level counseling through any mode. Any admissions made at the institute level shall not be approved by the NCISM/NCH/Concerned University. Any such admissions made in contravention to the directives/guidelines issued by the NCISM/NCH, the institute shall be penalised as per the provision laid down under the sub-section (1)(a)(f) of section 28 of NCISM Act 2020/NCH Act 2020.
3. There shall not be any offline admission or admission without counseling (Central/State/UT), or admission beyond sanctioned intake capacity, and any admissions in contravention of this shall not be approved.
4. Admission made in violation of the NCISM/NCH directives will be treated as invalid, and action will be initiated under the NCISM Act, 2020/NCH Act, 2020.
5. Institutes will be held responsible in case students face hardship due to admission irregularities such as offline admissions, admission without counseling, and admission beyond sanctioned intake capacity etc. In such cases, students shall be discharged from the course and institution. The institute will be subjected to face consequences as per the provision laid down under sub-section (1)(a)(f) of section 28 of NCISM Act 2020/NCH Act 2020. The persons responsible will be prosecuted as per the section of IPC/BNS concerned, whichever is applicable.
6. ASU&H colleges/institutes should ensure the candidate's eligibility as laid down in respective regulations as mentioned in these guidelines and proper scrutiny of the relevant original certificates and documents at the time of admission.
7. It is requested that all participating institutes must visit Central (AACCC-UG portal: www.aaccc.gov.in), and the concerned State/UT counseling portal from time to time for counseling scheme & FAQs, Schedule and any updates/notices regarding UG counseling 2025-26.
8. ASU&H colleges/institutes should ensure the authenticity and correctness of the details of admitted students before completing admission procedures. No modifications/ corrections after the cut-off date and time of admission as specified by NCISM/NCH shall be entertained.
9. The colleges should follow the Central/State/UT counseling schedule and upload the details of admitted students and non-reported/vacant seats, if any, for each round on the concerned counseling authority portal, even on holidays.
10. The list of all admitted students with all details shall be uploaded and submitted to NCISM/NCH in the format prescribed by NCISM/NCH **on or before 06:00 PM on the cut-off date (25-11-2025)** for admission as specified by NCISM/NCH.
11. The college shall display tuition fees, hostel fees, and other fees, if any, on the institute's website and on the Institute profile while uploading on the Central/State/UT counseling portal as applicable. The same is to be charged from the student at the time of admission. No other charges other than the displayed fees should be collected from the candidates.


25/11/25
Chairperson
NCISM


25/11/25
Chairperson
NCH

Abbreviations:-

1. ASU&H	-	Ayurveda, Siddha, Unani & Homoeopathy.
2. AIQ	-	All India Quota
3. AACCC	-	Ayush Admission Central Counselling Committee
4. FAQ	-	Frequently Asked Question
5. GoI	-	Government of India
6. MARBISM	-	Medical Assessment and Rating Board for Indian System of Medicine
7. MARBH	-	Medical Assessment and Rating Board for Homoeopathy
8. NCISM	-	National Commission for Indian System of Medicine
9. NCH	-	National Commission for Homoeopathy
10. NRI	-	Non Resident Indian
11. NEET	-	National Eligibility cum Entrance Test
12. UT	-	Union Territory
13. UG	-	Undergraduate
14. SVR	-	Stray Vacancy Round
15. IPC	-	Indian Penal Code
16. BNS	-	Bharatiya Nyaya Sanhita



भारतीय चिकित्सा पद्धति राष्ट्रीय आयोग
आयुष मंत्रालय, भारत सरकार
कार्यालय: टी-19, पहली और दूसरी मंजिल, ब्लॉक-IV, धनवन्तरी भवन,
मार्ग नं. 66, पंजाबी बाग (पश्चिम), नई दिल्ली-110026
National Commission for Indian System of Medicine
Ministry of AYUSH, Govt. of India
Office: T-19, 1st & 2nd Floor, Block-IV, Dhawantri Bhawan,
Road No. 66, Punjabi Bagh (West), New Delhi-110026



देश का प्रकृति परीक्षण अभियान

क्रमांक / Ref. No. BOA/AACCC/32/2024

दिनांक / Date 12.08.2025

To,

1. Ayush Admissions Central Counseling Committee, NCISM, New Delhi
2. State/UT Counseling Authorities (AYUSH)
3. Health Secretaries of all State Govt. /Union Territories dealing with the Education of ASU,
4. Director of ISM & H of all State Govts. /Union Territories,
5. Registrars of all Universities having faculty of ASU,
6. Principal/Dean/Directors of all ASU Colleges/Institute

Subject: Important Information for UG Counselling 2025 Candidates applying under the PwBD Category- regarding

Sir/Madam

With reference to the subject mentioned above I am hereby directed to inform you that all participating candidates of UG Counselling 2025 who want to apply under PwBD category that in compliance with the directives issued by the Hon'ble Supreme Court of India in the matter of Om Rathod Vs. Union of India & Others and connected matters, the National Commission for Indian System of Medicine (NCISM) and National Commission for Homoeopathy, in its joint commission meeting discussed to review Appendix A and B of National Commission for Indian System of Medicine (Minimum Standards of Undergraduate Ayurveda Education) Regulations-2022 with the objective to align the guidelines with the provisions of the Rights of Persons with Disabilities Act 2016, and the subsequent notification issued by the Ministry of Social Justice and Empowerment (MoSJE) on 12.03.2024.

In this respect as per decision, in the meeting of Joint Commission, both the Commissions unanimously agreed to adopt interim Guidelines for the PwBD category issued by NMC for admissions for ASU courses in AY 2025-26 to ensure parity and standardization across medical education systems.

Accordingly, the NCISM has resolved that all candidates with benchmark disabilities, who possess a valid UDID card issued by the Department of Empowerment of Persons with Disabilities (DEPwD) and further meet the NEET UG eligibility criteria, shall be considered for admission in BAMS/BUMS/BSMS course under the PwBD category.

Further, it is informed that, the following documents must be mandatorily submitted by PwBD candidates at the time of reporting to designated disability centers of MCC for obtaining disability certificates for the academic year 2025-26:

- NEET UG 2025 result demonstrating eligibility for the BAMS/BUMS/BSMS course.
- Valid UDID card (Yellow or above) issued by the DEPwD (excluding visual disabilities)
- Self-certified affidavits in the prescribed format, specific to the candidate's disability category, as provided in Schedule-I (Copy enclosed)
- The candidate will have to approach the designated Medical Board for verification of their self-certified affidavits.


In light of above facts, PwBD candidates participating in UG Counselling 2025 for ASU courses, are advised to note the following points w.r.t obtaining Disability Certificate for the purpose of upcoming NEET UG Counselling, from designated disability centers of MCC:

1

दूरभाष / Phone: सचिव/Chairman: 25221001, सचिव / Secretary: 25221006, कार्यालय / Office: 25221002/3, कंजीशन / Registration: 25221004
www.ncismindia.org / secretary@ncismindia.org

- Candidates who wish to claim All India Quota seat under PwBD category are required to visit one of the 16 designated disability centres of MCC (List enclosed) and submit following documents at the centre to obtain the Disability certificate
 - NEET UG 2025 result demonstrating eligibility for the BAMS/BUMS/BSMS course.
 - Valid UDID card (Yellow or above) issued by the DEPwD (excluding visual disabilities)
 - Self-certification form in the prescribed format of NCISM as provided in Appendix-A (Copy enclosed)
 - Affidavits, specific to the candidate's disability category, in the prescribed format of NCISM as provided in Appendix-B to F (Copy enclosed)
- The certificate will be generated by the center as per details of disability mentioned on the UDID card, affidavit submitted by the PwBD candidate, fulfillment of eligibility criteria subject to Board assessment of functional competencies
- For disabilities other than the one already discussed in respect of Locomotor, Hearing, Visual and SLD/ASD/ Mental Illness, they will have to submit a valid UDID card and the self-certified affidavit prescribed in Appendix-A under the category "Others".
- Only those candidates who have obtained Disability certificate from a designated center of MCC will be shown choices of PwD seats for All India Quota.
- The disability certificate will be valid for this academic session only.
- Candidates who wish to avail PwBD seat under 85% State quota can visit state disability boards for obtaining certificates. However, evaluation has to be conducted by the state disability boards as per NCISM Guidelines (2025)

This is issued with the approval of the Competent Authority.


Sachidanand Prasad
Secretary, NCISM

Copy to:-

1. The Secretary to Govt. of India, Ministry of AYUSH, Ayush Bhawan, B-Block, 7th Floor, INA, New Delhi-110023.
2. Chairperson, National Commission for Indian System of Medicine, New Delhi-110026
3. Deputy Director General, Medical Counselling Committee, Directorate General of Health Services (DGHS), Ministry of Health and Family Welfare, Government of India, New Delhi-110026
adgme@nic.in
4. Chairman, National Commission for Homeopathy, New Delhi, Email ID - chair-nch@gov.in
5. All Boards Presidents, NCISM
6. Controller of Examination, NCISM, New Delhi.
7. Guard file

/
Sachidanand Prasad
Secretary, NCISM

2

**INTERIM GUIDELINES ON ASSESSMENT METHOD FOR GRANTING ADMISSION IN
BAMS/BUMS/BSMS COURSE TO PwBD CANDIDATES FOR AY 2025-26**

Preamble:

The National Commission for Indian System of Medicine (NCISM) is committed to promoting equitable and inclusive access to undergraduate education in Ayurveda, Siddha, and Unani (ASU) systems for all eligible candidates, including Persons with Benchmark Disabilities (PwBD).

In accordance with the *Rights of Persons with Disabilities Act, 2016* and the *NCISM (Minimum Standards of Undergraduate Education) Regulations, 2022*, this interim report outlines key measures to support the admission of PwBD candidates to BAMS, BUMS, and BSMS courses.

The report highlights essential areas such as disability assessment, eligibility criteria, reasonable accommodations, accessibility standards, and institutional readiness. It aims to strengthen existing systems and ensure a fair, dignified, and inclusive educational environment.

NCISM envisions a diverse ASU medical workforce where every student, regardless of ability, can pursue a career in medicine and serve society with competence and compassion.

1. Introduction

In alignment with the *Rights of Persons with Disabilities (RPwD) Act, 2016*, and subsequent directives—most notably the notification issued by the Ministry of Social Justice and Empowerment (MoSJE) dated 12.03.2024 emphasizing inclusive education and reasonable accommodation—and the Hon'ble Supreme Court's judgment dated 25.10.2024 in *Om Rathod vs. Union of India & Others* (SLP (C) No. 21942 of 2024), a significant shift has been initiated in the national approach to disability inclusion in higher education.

These developments reinforce the mandate for inclusive policies and practices, guiding institutions to adopt measures that ensure equal access and meaningful participation of Persons with Benchmark Disabilities (PwBD) in medical education.

2. Functional Competency Approach

Recent legal and policy developments highlight the shift from rigid percentage-based disability thresholds to a more inclusive, functional competency-based assessment. In response, the National Commission for Indian System of Medicine (NCISM) has adopted proactive measures to address challenges faced by Persons with Benchmark Disabilities (PwBD).

These measures include the provision of reasonable accommodations, revision of eligibility criteria, and adoption of assessment methods that prioritize individual functional capabilities over numerical disability percentages, thereby fostering a fair and inclusive learning environment.

3. Deliberations and Guideline Development

Extensive deliberations were undertaken during a joint commission meeting of the National Commission for Indian System of Medicine (NCISM) and the National Commission for

Homoeopathy (NCH). A consensus was reached to develop comprehensive guidelines centered on functional ability and the provision of reasonable accommodations, ensuring the fair inclusion of PwBD candidates in the BAMS, BUMS, and BSMS programs—without causing undue hardship or exclusion.

This initiative aims to strengthen existing systems, address practical challenges, and formulate evidence-based recommendations to foster an enabling academic environment rooted in dignity, non-discrimination, and equal opportunity. Key focus areas include disability assessment, eligibility norms, reasonable accommodations, accessibility standards, and institutional readiness.

4. Interim Admission Approach for AY 2025–26

The identification and definition of essential competencies for each type of disability is a highly complex, multi-dimensional, and evolving process. It requires careful consideration of a range of factors, including the nature and extent of functional limitations, the role of assistive devices and emerging medical technologies, and the demands of clinical training and patient safety. Striking an appropriate balance between the principles of inclusion and the imperatives of clinical competence and patient care is of utmost importance in the context of medical education.

Undergraduate ASU programs—spanning Ayurveda, Siddha, and Unani disciplines—entail diverse skill sets and clinical requirements that vary significantly across specializations. As such, the development of final disability inclusion guidelines necessitates specialty-specific consultations with medical educators, experts, practitioners, beneficiaries, and other relevant stakeholders. These deliberations will help ensure that the final framework is both inclusive and aligned with professional standards of practice.

In view of the above, the final guidelines—once all procedural requirements, stakeholder consultations, and expert reviews are completed—will be formally notified and implemented from subsequent academic years.

Meanwhile, to avoid disruption and ensure continuity in the admission process for Persons with Benchmark Disabilities (PwBD), an interim admission framework shall be followed for the Academic Year 2025–26. This interim approach will uphold the spirit of inclusion while maintaining essential academic and clinical standards until the comprehensive guidelines are finalized.

5. Functional Assessment of Disabilities

- The earlier numerical disability thresholds are no longer applicable.
- Assessment will prioritize the candidate's functional ability to meet academic and clinical demands of BAMS, BUMS, and BSMS courses.

6. Mandatory Use of UDID Portal

- As per Gazette Notification S.O. 1736(E) dated 05.05.2021 by the Department of Empowerment of Persons with Disabilities (DEPwD), all disability certificates and UDID cards must be issued through the UDID online portal from June 1, 2021 onwards.
- The UDID card is the mandatory and authoritative proof for verifying disability status for NEET UG candidates applying under the disability category.

7. Evaluation Framework Based on MoSJE Guidelines

- Candidate assessment will follow the Ministry of Social Justice and Empowerment (MoSJE) guidelines notified on 12.03.2024.
- These guidelines ensure a uniform, comprehensive evaluation that balances patient safety, clinical competence, and inclusive access

8. Institutional Responsibilities under the RPwD Act

The ASU medical colleges as per the recommendations prescribed under RPwD Act, 2016, shall make maximum efforts in accommodating and facilitating the candidates with disabilities:

- **Non-Discrimination in Admission and Education (Section 16):**
Institutions must ensure that no student with a disability is denied admission on the grounds of disability and must provide an inclusive education system at all levels.
- **Infrastructure Accessibility (Section 45):**
Institutions must ensure barrier-free access to buildings, classrooms, libraries, laboratories, hostels, and other facilities as per the standards notified by the Government of India.
- **Sensitization and Capacity Building:**
Colleges are encouraged to conduct awareness and sensitization programs for faculty, staff, and students to promote an inclusive environment and reduce attitudinal barriers.
- **Nodal Officer for Disability Affairs:**
Institutions are advised to appoint a dedicated Nodal Officer or establish a Disability Cell to address the concerns and support needs of students with disabilities.
- **Grievance Redressal Mechanism:**
An accessible and responsive grievance redressal system must be in place to address complaints related to discrimination or lack of accommodation.

9. Decision Taken

In the meeting of Joint Commission, both the Commissions unanimously agreed to adopt interim Guidelines for the PwBD category, issued by NMC for admissions for ASU courses in AY 2025-26 to ensure parity and standardization across medical education systems.

- PwBD candidates must submit:
 - A valid UDID card issued by a designated medical authority under MoSJE.
 - Self-Certified affidavits in the format provided under Schedule -1.
 - The candidate will have to approach the designated medical board for verification of their self-certified affidavit.
- Designated Medical Boards (16 designated medical boards) are required to undertake following duties:
 - The competencies mentioned in the appendix under Schedule-I are basic & mandatory. The candidates, to the satisfaction of the designated medical board, may demonstrate the competencies that have been declared by him/her. If the board finds the declared competencies unsubstantiated based on

- the candidate's performance, it must issue a reasoned decision declaring him/her ineligible to pursue ASU medical course.
- If the candidate while self-declaring the essential competencies mentions one or more competencies in negative or is not able to demonstrate one or more of the listed essential competencies, the board shall see if he/she is able to compensate such deficits, by other alternative functionalities; and may take a holistic view regarding his capability to pursue BAMS/BUMS/BSMS course.
 - The designated medical boards may utilize standardized tests and tools to evaluate the abilities of the candidates, as per their declaration, instead of focusing on the disabilities.
 - All decisions of the designated medical board(s) shall be in the form speaking orders.

Admissions will be processed by the counseling authority, based on NEET 2025 scores, institutional preferences, and verification of required documents by the concerned designated medical board(s). ASU Medical colleges will provide accommodations accordingly.

Assessment Form

(General)

(To be filled by medical boards for all the applicants under PwBD Candidates)

Name of Candidate: _____

NEET Roll No: _____

UDID No: _____

Type of Disability:

- ☐ Hearing: _____
- ☐ Visual: _____
- ☐ Locomotor: _____
- ☐ SLD/ASD/ Mental Illness: _____
- ☐ Others _____
- ☐ (Please specify) The condition causing this disability is diagnosed as: _____

The candidate is using/not using any assistive device/artificial limb, etc.: _____

Functional competencies to be demonstrated by the Candidate (Ability Assessment):

Sl. No.	Competency Area	Description	Yes/No
1	Communication	Can communicate clearly and Empathetically with people using assistive devices.	
2	Hearing	Can hear and respond to speech in both quiet and noisy environments, with or without hearing aids or cochlear implants.	
3	Dominant Hand Functionality	Can write and hold instruments using a dominant or aided hand.	
4	Understanding/Communication	Can follow and comprehend Medical terminology and maintain social interaction.	
5	Vision	• Vision improves to the percentage lower than 40%	
		• Can perform with the help of Low vision Aid	

Assistive Devices Used (if any): _____

Remarks (Findings and Recommendations):

Certification:

We, the undersigned members of the Medical Board, certify that the self certified affidavit submitted by the candidate has been assessed on defined functional competencies and found to be eligible for pursuing the BAMS/BUMS/BSMS course.

Signature (Medical board/Medical Superintendent/Chief Medical Officer): _____

Date: _____

Place: _____

Assessment Form (Hearing Impairment)

(To be filled by the Medical Board for NEET UG PwBD Candidates)

Name of Candidate: _____

NEET Roll No: _____

UDID No: _____

The condition causing this disability is diagnosed as:

Hearing Loss in:

- ☐ Right Ear []
- ☐ Left Ear []
- ☐ Both Ears []
- ☐ Neither []

The candidate is using/not using any assistive device/artificial device, etc.:

Functional competencies to be demonstrated by the Candidate (Ability Assessment):

Sl.No.	Functional Ability regarding following Activities declared	Yes/No
1	Communicate effectively using the above-mentioned assistive devices.	
2	Engage in a conversation in a quiet and noisy environment.	
3	Understand and respond to verbal instructions.	
4	Carry out phone conversations.	

Assistive Devices Used (if any):

Remarks (Findings and Recommendations):

Certification:

We, the undersigned members of the Medical Board, certify that the self certified affidavit submitted by the candidate has been assessed on defined functional competencies and found to be eligible for pursuing the BAMS/BUMS/BSMS course.

Signature (Medical board/Medical Superintendent/Chief Medical Officer):

Date: _____

Place: _____

Assessment Form
(Locomotor Disability - Upper Extremity: Coordinated Activity)

(To be filled by the Medical Board for NEET UG PwBD Candidates)

Name of Candidate: _____

NEET Roll No: _____

UDID No: _____

The condition causing this disability is diagnosed as :

The candidate is using/not using any assistive device/artificial limb, etc.:

Functional competencies to be demonstrated by the Candidate (Ability Assessment):

Sl. No.	Functional Ability regarding following Activities declared	Yes/No
1	Can lift overhead objects and place them at the same place?	
2	Can touch the tip of the nose with the tip of a finger?	
3	Can eat by themselves?	
4	Can groom, comb, and plate by themselves?	
5	Can put on a shirt/kurta/upper garment on their own?	
6	Can clean themselves after toileting (Act of Ablution)?	
7	Can drink water holding a glass/tumbler?	
8	Can button/unbutton their clothes?	
9	Can put on trousers/pant/lower garment/Tie Nara, Dhoti, using the Zip as the case may be?	
10	Can hold a Pen/Pencil and write?	

Assistive Devices Used (If any):

Remarks (Findings and Recommendations):

Certification:

We, the undersigned members of the Medical Board, certify that the self certified affidavit submitted by the candidate has been assessed on defined functional competencies and found to be eligible for pursuing the BAMS/BUMS/BSMS course.

Signature (Medical board/Medical Superintendent/Chief Medical Officer):-----

Date: _____

Place: _____

Assessment Form (Locomotor Disability - Lower Extremity: Stability Components)

(To be filled by the Medical Board for NEET UG PwBD Candidates)

Name of Candidate: _____

NEET Roll No: _____

UDiD No: _____

The condition causing this disability is diagnosed as

The candidate is using/not using any assistive device/artificial limb, etc.:

Functional competencies to be demonstrated by the Candidate (Ability Assessment):

Sl. No.	Functional Ability regarding following Activities declared	Yes/No
1	Can bear weight and stand on both legs?	
2	Can bear weight and stand on the affected leg?	
3	Can walk on plain surfaces?	
4	Can sit on a chair by themselves?	
5	Can climb up stairs on their own?	
6	Can go downstairs by themselves?	
7	Can take turns to the right and left side?	

Assistive Devices Used (if any):

Remarks (Findings and Recommendations):

Certification:

We, the undersigned members of the Medical Board, certify that the self certified affidavit submitted by the candidate has been assessed on defined functional competencies and found to be eligible for pursuing the BAMS/BUMS/BSMS course.

Signature (Medical board/Medical Superintendent/Chief Medical Officer):-----

Date: _____

Place: _____

Assessment Form

(MENTAL ILLNESS/SPEECH DISORDERS/SPECIFIC LEARNING DISORDER/AUTISM
SPECTRUM DISORDER)

(To be filled by the Medical Board for NEET UG PwBD Candidates)

Name of Candidate: _____

NEET Roll No: _____

UDID No: _____

The condition causing this disability is diagnosed as

The candidate is using/not using any assistive device/artificial limb, etc.:

Functional competencies to be demonstrated by the Candidate (Ability Assessment):

Sl. No.	Functional Ability regarding following Activities declared	Yes/No
1	Can communicate clearly and empathetically with people	
2	Can listen and respond to speech in both quiet and noisy environments	
3	Can follow instructions, comprehend required medical terminology, and maintain social Interaction	
4	Can understand and respond to verbal instructions and can carry out phone conversations.	

Assistive Devices Used (if any):

Remarks (Findings and Recommendations):

Certification:

We, the undersigned members of the Medical Board, certify that the self certified affidavit submitted by the candidate has been assessed on defined functional competencies and found to be eligible for pursuing the BAMS/BUMS/BSMS course.

Signature (Medical board/Medical Superintendent/Chief Medical Officer):-----

Date: _____

Place: _____

Assessment Form (VISUAL IMPAIRMENT)

(To be filled by the Medical Board for NEET UG PwBD Candidates)

Name of Candidate: _____

NEET Roll No: _____

UDID No: _____

The condition causing this disability is diagnosed as

The candidate is using/not using any assistive device/artificial limb, etc.:

Functional competencies to be demonstrated by the Candidate (Ability Assessment):

Sl. No	Functional Ability regarding following Activities declared	Yes/No
1	Best corrected visual acuity improves such that the visual disability becomes less than 40% .	
2	The field of vision is > 40 degree in the eye which is using the LVA	
3	The LVA is hands free and suitable for everyday use	

Assistive Devices Used (if any):

Remarks (Findings and Recommendations):

Certification:

We, the undersigned members of the Medical Board, certify that the self-certified affidavit submitted by the candidate has been assessed on defined functional competencies and found to be eligible for pursuing the BAMS/BUMS/BSMS course.

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Signature (Medical board/Medical Superintendent/Chief Medical Officer):-----

Date: _____

Place: _____

SCHEDULE-I

APPENDIX- A	SELF CERTIFICATION FORM- GENERAL
APPENDIX- B	AFFIDAVIT FOR DECLARING THE HEARING IMPAIRMENT
APPENDIX -C	AFFIDAVIT FOR DECLARING THE LOCOMOTOR DISABILITY (UPPER LIMB EXTREMITY)
APPENDIX-D	AFFIDAVIT FOR DECLARING THE LOCOMOTOR DIABILITY (LOWER LIMB EXTREMITY)
APPENDIX-E	AFFIDAVIT FOR DECLARATION BY A PERSON WITH MENTAL ILLNESS/ SLD/ ASD
APPENDIX-F	AFFIDAVIT FOR DECLARATION BY A PERSON WITH VISUAL DISABILITY

APPENDIX-A

Self-Certification Affidavit
(To be filled by all applicants applying under PwBD Category)

Name of Candidate: _____
NEET Roll No.: _____
NEET Score: _____
UDID No.: _____

Disability Type:

- ☐ Locomotor
- ☐ Hearing
- ☐ Visual
- ☐ Cognitive/SLD/
- ☐ *Others : _____
- ☐ (Please specify) Disability Percentage as per [UDID card]: _____%

Assistive Devices Used (If any): _____

Essential Functional Competencies:

Competency Area	Description	Candidate Declaration (✓/ X)
A. Communication	<ul style="list-style-type: none"> I can communicate clearly and empathetically with people using assistive devices. 	
B. Hearing	<ul style="list-style-type: none"> I can hear and respond to speech in both quiet and noisy environments, with or without hearing aids or cochlear implants. I undertake to fulfill the eligibility criteria set under Form Appendix -B 	
C. Dominant Hand Functionality	<ul style="list-style-type: none"> I can write and hold instruments using my dominant or aided hand. I undertake to fulfill the eligibility criteria set under Appendix -C and D 	

D. Understanding / Communication	<ul style="list-style-type: none">• I can follow and comprehend medical terminology and maintain social interaction.• I undertake to fulfill the eligibility set under Form Appendix -E	
E. Vision	<ul style="list-style-type: none">• My vision improves to the percentage lower than 40%• I can perform with the help of Low vision Aid• I undertake to fulfill the eligibility criteria set under Form Appendix -F	

2. I hereby affirm that I possess the essential competencies and am capable of successfully undertaking the BAMS/BUMS/BSMS course.
3. I am aware that any false declaration may result in revocation of my admission.

Deponent Signature: -----

Date:

Place:

Notarized by:

*Note: Persons with benchmark disabilities other than Locomotor/Visual/Hearing/SLD/ASD/Mental Illness will have to submit the self-certified affidavit at Appendix-A only (eg.: Blood disorders - Haemophilia, Thalassemia and Sickle cell disease Chronic Neurological Conditions etc.)

APPENDIX-B

AFFIDAVIT

(HEARING IMPAIRMENT)

I, _____, aged _____ years, son/daughter of _____, resident of _____, holding a valid UDID Card No. _____ issued by _____ on _____, do hereby solemnly affirm and declare as follows:

I have hearing loss in:

☐ Right Ear

☐ Left Ear

☐ Both Ears

☐ Neither

2. I use:

☐ Prescribed Hearing Aid

☐ Cochlear Implant

☐ None

3. I declare as under:

Sl. No.	Functional Ability regarding following Activities declared	Candidate Declaration (✓/ ✕)
1.	Communicate effectively using the above-mentioned assistive devices.	
2.	Engage in a conversation in a quiet and noisy environment.	
3.	Understand and respond to verbal instructions.	
4.	Carry out phone conversations.	

4. I hereby affirm that I possess the essential competencies and am capable of successfully undertaking the BAMS/BUMS/BSMS course.

5. I am aware that any false declaration may result in revocation of my admission.

Deponent Signature: _____

Date: _____
Place: _____

Notarized by:

APPENDIX-C

AFFIDAVIT

(LOCOMOTOR DISABILITY)
(UPPER EXTREMITY- COORDINATED ACTIVITY)

I, _____, aged _____ years, son/daughter of _____, resident of _____, holding a valid UDID Card No. _____ issued by _____ on _____, do hereby solemnly affirm and declare as follows:

2. I declare that I am suffering from _____ Disability.
3. The condition causing this disability is diagnosed as _____.
4. I am using/not using any assistive device/artificial limb etc.
5. I declare my functional ability in performing the basic Coordinated Activities as below:

Sl. No.	Functional Ability regarding following Activities declared	Candidate Declaration (✓/ X)
1.	Can you lift overhead objects and place them at the same place?	
2.	Can you touch tip of the nose with the tip of a finger?	
3.	Can you eat by yourself?	
4.	Can you groom, comb and plate by yourself?	
5.	Can you put on a shirt/kurta/upper garment on your own?	
6.	Can you clean yourself after toileting (Act of Ablution)?	
7.	Can you Drink water holding a Glass/tumbler?	
8.	Can you button/unbutton your clothes?	
9.	Can you put on trousers/pant/lower garment/Tie Nara, Dhoti, using the Zip as the case may be?	
10.	Can you hold a Pen/Pencil and write?	

6. I hereby affirm that I possess the essential competencies and am capable of successfully undertaking the BAMS/BHMS/BSMS course.

7. I am aware that any false declaration may result in revocation of my admission.

Deponent Signature: _____

Date: _____
Place: _____

Notarized by:

APPENDIX-F

AFFIDAVIT

(VISUAL IMPAIRMENT)

I, _____ aged, _____ years, son/daughter of _____, resident of _____, holding a valid UDID Card No. _____ issued by _____ on _____, do hereby solemnly affirm and declare as follows:

1. I have Visual Impairment in:
 - ☐ Left Eye
 - ☐ Right Eye
 - ☐ Both Eye
 - ☐ Neither
2. I am using Low Vision Aid(s) _____.
3. With the use of Low Vision Aid, I declare the fulfilment of following criteria:

SL. NO.	ALL MANDATORY CRITERIAS FULFILLED WITH THE LOW VISION AID	Candidate Declaration (✓/ X)
1.	Best corrected visual acuity improves such that the visual disability becomes less than 40%	
2.	The field of vision is > 40 degree in the eye which is using the LVA	
3.	The LVA is hands free and suitable for everyday use	

4. I hereby affirm that I can perform with the use of Low Vision Aid.
5. I am aware that any false declaration may result in revocation of my admission.

Deponent Signature: _____

Date:

Place:

Notarized by:

List of Disability Certification Centres who will issue Disability Certificates as per NMC norms to PwD candidates in support of their claim to avail 5% PwD reservation in UG/ Broad Speciality PG Courses

S/No.	Name of Disability Certification Centre	City/State	Specialties Available for which Disability Certificate can be issued as per category of Disabilities mentioned in Disability Certificate
1.	Vardhman Mahavir Medical College & Safdarjung Hospital (VMMC & SJH)	New Delhi	All Disabilities as mentioned in Disability Certificate except Visual disabilities category and Intellectual Disabilities & Behavioural disabilities.
2.	All India Institute of Physical Medicine and Rehabilitation (AIIPMR)	Mumbai	For Locomotor Disability only
3.	Institute of Post Graduate Medical Education & Research (IPGMER)	Kolkata	All Disabilities as mentioned in Disability Certificate
4.	Madras Medical College (MMC)	Chennai	All Disabilities as mentioned in Disability Certificate
5.	Grant Government Medical College, J.J. Hospital Compound	Mumbai, Maharashtra	All Disabilities as mentioned in Disability Certificate
6.	Goa Medical College	Goa	All Disabilities as mentioned in Disability Certificate except Speech Disability.
7.	Government Medical College, Thiruvananthapuram	Thiruvananthapuram, Kerala	All Disabilities as mentioned in Disability Certificate. Ophthalmology Tests to be conducted at Regional Institute of Ophthalmology, Thiruvananthapuram under GMC Thiruvananthapuram
8.	SMS Medical College	Jaipur, Rajasthan	All Disabilities as mentioned in Disability Certificate except: 1. Neurology- Genetic Testing 2. ENT- Speech & Language Disability Testing Orthopaedics/ PMR- Gonitometer Adult. Plumb Line, Hand Dynamometer, Laser
9.	Govt. Medical College and Hospital, Sector 32	Chandigarh	All Disabilities as mentioned in Disability Certificate
10.	Govt. Medical College, Agartala, State Disability Board	Agartala, Tripura	All Disabilities as mentioned in Disability Certificate
11.	Institute of Medical Sciences, Banaras Hindu University,	Varanasi, Uttar Pradesh	All Disabilities as mentioned in Disability Certificate except Intellectual Disability.

Date: _____
Place: _____

Notarized by:

APPENDIX-D

AFFIDAVIT

(LOCOMOTOR DISABILITY)
{LOWER EXTREMITY- STABILITY COMPONENTS}

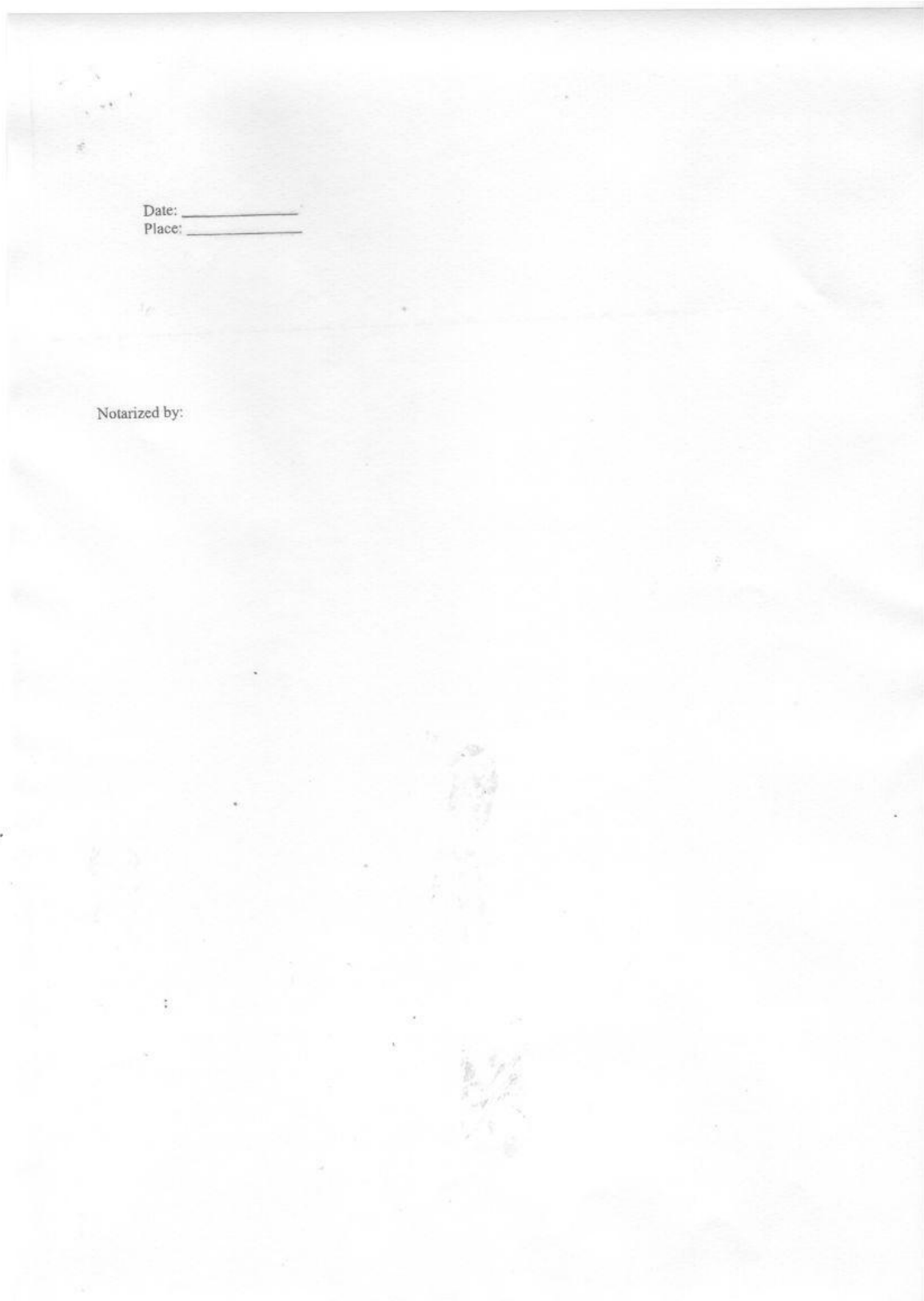
I, _____, aged _____ years, son/daughter of _____, resident of _____, holding a valid UDID Card No. _____ issued by _____ on _____, do hereby solemnly affirm and declare as follows:

2. I declare that I am suffering from _____ Disability.
3. The condition causing this disability is diagnosed as _____.
4. I am using/not using any assistive device/artificial limb etc.
5. I declare my ability to perform the following functions as below:

Sl. No.	Functional Ability regarding following Activities declared	Candidate Declaration (✓/ X)
1.	Can you bear weight and stand on both legs?	
2.	Can you bear weight and stand on your affected leg?	
3.	Can you walk on plain surfaces?	
4.	Can you sit on a chair by yourself?	
5.	Can you climb up stairs on your own?	
6.	Can you go downstairs on your own?	
7.	Can you take turn to the right and left side?	

6. I hereby affirm that I possess the essential competencies and am capable of successfully undertaking the BAMS/BUMS/BSMS course.
7. I am aware that any false declaration may result in revocation of my admission.

Deponent Signature: _____



APPENDIX-E

AFFIDAVIT

(MENTAL ILLNESS/SPEECH DISORDERS/SPECIFIC LEARNING DISORDER/AUTISM
SPECTRUM DISORDER)

I, _____, aged _____ years, son/daughter of _____, resident of _____, holding a valid UDID Card No. _____ issued by _____ on _____, do hereby solemnly affirm and declare as follows:

2. I declare that I am suffering from _____ Disability.
3. The condition causing this disability is diagnosed as _____.
4. I am using/not using any assistive device/artificial limb etc.
5. I declare my ability to perform the following functions as below:

SL. NO.	Description	Candidate Declaration (✓/ X)
1.	I can communicate clearly and empathetically with people	
2.	I can listen and respond to speech in both quiet and noisy environments.	
3.	I can follow instructions, comprehend required medical terminology, and maintain social interaction	
4.	I can understand and respond to verbal instructions and can carry out phone conversations.	

6. I hereby affirm that I possess the essential competencies and am capable of successfully undertaking the BAMS/BUMS/BSMS course.
7. I am aware that any false declaration may result in revocation of my admission.

Deponent Signature: _____

12.	Ali Yavar Jung National Institute of Speech and Hearing Disabilities, Bandra, Mumbai	Mumbai, Maharashtra	For Hearing Disabilities only
13.	AIIMS, Nagpur	Nagpur, Maharashtra	All Disabilities as mentioned in Disability Certificate
14.	Atal Bihari Vajpayee Institute of Medical Sciences & RML Hospital, New Delhi. (ABVIMS & RMLH)	New Delhi	All Disabilities as mentioned in Disability Certificate except ENT For Visual Disability: Candidates who use LVAs may bring their own LVAs which can be checked.
15.	Lady Hardinge Medical College & Associated Hospitals (LHMC)	New Delhi	All Disabilities as mentioned in Disability Certificate
16.	All India Institute of Speech and Hearing (AIISH), Mysuru	Mysuru, Karnataka	For Speech & Hearing Disabilities only

Annexure –I
Academic and Exemption Certificates
Form No.1

CERTIFICATE FROM THE PRINCIPAL/HEAD OF THE INSTITUTION LAST ATTENDED
(Compulsory for all Candidates)

I certify that Mr./Miss _____ S/o D/o
Sh. _____ has studied in, 10+1 and 10+2 from school/s which
are recognized institution(s) as under:

Class	Name of School with city and State	Passing year
10+1		
10+2		

Class	School/College Roll No. in case of 11th Class exams. Board Roll No. in case of 12th class	Year	Marks obtained/ Total Marks							
			Physics		Chemistry		Biology		English	
			Obt.	Out off	Obt.	Out off	Obt.	Out off	Obt.	Out off
10+1										
10+2										

- i) Attested photo copies are attached with this certificate.
ii) Permanent residential address recorded is as under:-

Signature of the
Headmaster/Principal
of Institution Last attended
(with official seal)

Date _____
Place _____

* Compulsory for all candidates

Certificates/Forms regarding exemptions:-

Form No.2

Under exemption – 9(i)

CERTIFICATE FROM THE EMPLOYER IN THE CASE OF EMPLOYEES OF GOVERNMENT OF PUNJAB MEMBERS OF ALL INDIA SERVICES BORNE ON PUNJAB CADRE, EMPLOYEES OF STATUTORY BODIES/CORPORATIONS/BOARDS ESTABLISHED BY OR UNDER AN ACT OF STATE OF PUNJAB.

I certify that Mr./Ms _____ S/o D/o Sh. _____ is serving as regular employee of government of Punjab/Member of all India Services borne on Punjab cadre/regular employee of statutory Body/Corporation/Board established by or under an act of the State of Punjab.

He/she is holding the post of _____ in the Department _____ and is presently posted at _____ (place of service), w.e.f. _____ (date of posting).

Mr/Ms _____ is his/her son/daughter/dependent. Parents of Ms/Mr _____ are not alive and he/she is fully dependent upon Sh./Smt _____ as stated above.

Dated _____
Place _____

Signature of the Employer
(with official seal)

(Exact date month and year since when one is posted at the present place is to be given).

Form No.3

Under exemption - 9(ii)

CERTIFICATE FROM THE EMPLOYER IN CASE OF REGULAR EMPLOYEES OF CENTRAL GOVERNMENT WITH PUNJAB DOMICILE WHO HAVE SERVED FOR ATLEAST TWO YEARS IN THE STATE OF PUNJAB OUT OF THE THREE YEARS PRECEDING THE YEAR OF ENTRANCE EXAMINATION THAT IS 2 YEARS OUT OF 2022, 2023 AND 2024.

I certify that Mr/Ms _____ S/o D/o Mr/Ms _____ is serving as a regular employee of central Government in the Department of _____ Mr/Ms. _____ has served in the State of Punjab at _____ (place of service) _____ District for the period _____ to _____ during 2022, 2023 and 2024.

He/She is Father/Mother/Guardian of _____
(Name of Candidate)

and the candidate is fully dependent upon him/her. (Guardian will be considered in place of father/Mother only in case neither parents was alive at the relevant time)

Dated _____
Place _____

Signature of the Employer
(with official seal)

Form No.4

Under exemption - 9(iii)

CERTIFICATE FROM THE EX-EMPLOYER OF PUNJAB GOVERNMENT PENSIONER SETTLED OUTSIDE THE STATE OF PUNJAB OF THE YEAR OF PASSING 10+2 EXAMINATIONS.

I certify that Mr./Ms. _____ S/o, D/o Mr/Ms. _____ is a Punjab Government Pensioner retired from the Department of _____ on _____ while holding the post of _____. His/her P.P.O. No. is _____ and he/she is drawing his/her pension from _____. He/she is settled outside Punjab at the address given below since _____. He/she retired on _____ from the office of _____ at _____.

Complete Address _____

He/She is Father/Mother/Guardian of _____
(Name of Candidate)

and the candidate is fully dependent upon him/her. (Guardian will be considered in place of father/Mother only in case neither parents was alive at the relevant time)

Dated _____
Place _____

Signature of the Employer
(with official seal)

Form No.5

Under exemption - 9(iv)

CERTIFICATE FROM THE EMPLOYER IN THE CASE OF EMPLOYEES OF INDIAN DEFENCE SERVICES/ PARA MILITARY FORCES.

I certify that Mr/Ms _____ S/o, D/o Shri _____ is regular employee of Indian Defence Service/Para Military forces belongs to Punjab State as per his/her service record at the time of entry into service and the home address given there is _____ (District _____), Punjab.

He/She is Father/Mother/Guardian of _____
(Name of Candidate)

and the candidate is fully dependent upon him/her. (Guardian will be considered in place of father/Mother only in case neither parents was alive at the relevant time)

Dated _____
Place _____

Signature of
Officer Commanding/
Competent Authority
(With official seal).

Form No.6

Under exemption – 9(v)

CERTIFICATE FOR THE EX-EMPLOYEES OF INDIAN DEFENCE SERVICES/PARA MILITARY FORCES RETIRED ON OR AFTER 1ST JANUARY, 2018.

Certified that Number _____
Rank _____
Name _____
S/o _____
Father of _____
Resident of village _____
Post office _____
Tehsil _____
Distt _____

Belongs to/Born at _____ i.e. in the State of Punjab as per his service record at the time of entry into service. He had served in the Army/Navy/Air Force/_____ (Name of the Para-Military Forces) from _____ and subsequently discharged/retired from the service on _____. As per his/her service record at the time of entry into service the home address given is village/Town _____ Punjab.

He/She is Father/Mother/Guardian of _____
(Name of Candidate)

and the candidate is fully dependent upon him/her. (Guardian will be considered in place of father/Mother only in case neither parents was alive at the relevant time)

Dated _____
Place _____

Signature of
Officer Commanding/
Competent Authority
(With official seal).

Annexure- III

Certificates of Reserved categories:-

Categories Code-12

**CERTIFICATE OF SCHEDULED CASTE
As per letter No.1/41/96-RCI/110001-17, dated 5.12.1996 of
Govt. of Punjab, Department of Welfare (Reservation Cell)**

It is certified that Shri/Shrimati/ Kumari _____ son/daughter of
Sh. _____ of village/town _____ District/Division
_____ state of Punjab belongs to _____ caste which has been
recognised as Scheduled caste as per “The Constitution (Scheduled Castes) Order, 1950”

2. Shri/Shrimati/Kumari _____ and his/ her family lives in village/
town _____ District/ Division _____ of Punjab State

Date _____

Signature

Place _____

Designation

Seal of office

Competent authority to issue Caste Certificate

- I. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/ Deputy Collector/First Class Stipendiary Magistrate/City Magistrate/Sub Divisional Magistrate/Talika Magistrate/Executive Magistrate/ Extra Assistant Commissioner (Not below the rank of first class Stipendiary Magistrate).
- II. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- III. Revenue Officer not below the rank of Tehsildar.
- IV. Sub-Divisional Officer of the area where the candidate and/or his family normally resides.
- V. Administrator/Secretary to Administrator/Development Officer Lakshadweep Islands. (circulated vide no.2/223/79-SWI/4337, dated 8.6.90)

OR

The certificate for this purpose issued by any other competent authority declared by Government of Punjab in any other prescribed Performa.

Category Code-13

**FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING
TO A BACKWARD CLASS IN SUPPORT OF HIS CLAIM.**

FORM OF CERTIFICATE OF BACKWARD CLASS.

**As per letter No.1/41/96-RCI/110001-17, dated 5.12.1996 and No.1/41/93-RC1/1597,
dated 17.8.2005 and No.1/41/93-RC1/209, dated 24.2.2009 of Govt. of Punjab,
Department of Welfare (Reservation Cell)**

This is to certify that Shri/Shrimati/ Kumari _____ son/daughter
of _____ village/town _____ in district/division _____ of
the state of Punjab belongs to the _____ caste which is recognised as a Backward Class in
terms of Punjab Govt. letter No. _____ dated _____.

2. This is also certified that he/she does not belong to any category of persons/sections mentioned in
column 3 of the schedule to Punjab Government, Department of Welfare letter No.1/41/93-RC1/459, dated
17.1.1994 and No.1/41/93-RC1/1597, dated 17.8.2005 and No.1/41/93-RC1/209, dated 24.2.2009 for BC.

3. Shri/Shrimati/Kumari _____ and/or/his/her family ordinarily reside(s) in
village/town _____ of District/ Division _____ of the state of Punjab.

Place: _____

Signature _____

State: _____

Designation _____

Date: _____

(with office seal of the officer concerned)

Competent authority to issue Backward Class Certificate:

- i) Sub-Divisional Magistrate
- ii) Executive Magistrate
- iii) Tehsildar
- iv) Naib Tehsildar
- v) Block Officer
- vi) District Revenue Officer
(circulated vide No.2/223/79-SWI/4337, dated 8.6.1990)

* The certificate must not be dated one year before the first day of counselling for
admission. A certificate issued more than one year before the counselling date shall not
be valid.

Category Code-14

BACKWARD AREA CERTIFICATE

Despatch No. _____ Date _____

Certified that _____ son/ daughter of Shri _____ is a bonafide resident of _____
Tehsil _____ District _____ which has
been declared as Backward Area by the Punjab Government. His/her claim falls under
category* _____ indicated below:

- a) a person who with the family members has been residing in a particular village or town included in the list of areas which are declared backward constantly for a period of ten years or more and is likely to continue to reside there.
- b) a person who has been residing in the village/ town for a period of less than ten years but not less than five years who is likely to reside there on account of the fact that he has obtained employment and will settle there after retirement.

In case of a person who has been residing in a village or town included in the list of areas which are declared backward and has migrated to another village or town in the said area, the total of his stay at both places will be counted.

Dated:

DC/GA to DC or SDM
(With Official Seal)

- Please mention here category (a) or (b) as the case may be.
 - Certificate from authority other than DC/GA to DC or SDM is not valid and will not be accepted.
-

Category Code- 15

CERTIFICATE OF HAILING FROM BORDER AREA

Despatch No. _____

Date _____

i) I certify that _____ son/ daughter of Shri _____ of village _____ District _____ is a bonafide resident of village _____ District _____. The village/ town falls within the belt of 10 miles from the international border.

It is further certified that _____ has studied for at least 5 years in a recognized institution located in such village/ town as per dates of joining and leaving school/ college given below:-

- (1) _____
- (2) _____
- (3) _____
- (4) _____

*DC/GA to DC/ SDM of the concerned Distt.

Dated _____

(With Official Seal)

* Certificate from no other authority will be accepted.

ii) Certified that _____ son/ daughter of Shri _____ of village _____ District _____ was a bonafide student of the School/ College from _____ to _____ (exact date of joining and leaving the school/ college to be given) (Nursery/ LKG/ UKG etc. not included).

Place _____

Date _____

Signature of Headmaster/ Principal of the
School/ College
(With Seal)

NOTE: A candidate shall be eligible for admission under Border Area of category above only if he/she hails from a town/ village within the belt of ten miles from the international border and he/ she has studied for at least five years in a recognized institution located in such town/village (Nursery/LKG/UKG etc. not included). Two certificates to this effect should be obtained, one from DC/GA to DC of the District or the Sub-Divisional Magistrate of the Sub-Division concerned and another from the Headmaster/Principal of the Institution with details of exact date of joining and leaving the School/College. Exact particulars must be mentioned in the certificates.

Categories Code - 16

The eligibility of the handicapped categories candidates will be determined by the Medical Board at the time of counselling as per Punjab Govt. Notification/s.

Certified that the following candidate appeared before the Medical Board on -----

All the three members of the Medical Board examined the candidate carefully and have decided to certify as follows:

1. Name of the candidate -----
2. Father's name -----
3. Permanent Address of the candidate -----
4. Name of the disease causing
handicap -----
5. % (Percentage) of handicap -----
6. Whether the disease is progressive
or non-progressive -----

7. Whether the candidate is otherwise
fit to carry on studies and will be
able to perform duties of a doctor
satisfactorily. -----

Member

Member

Chairman

Category Code - 17

The eligibility of the candidates under Sports Category will be decided at the time of counselling as per Punjab Govt. Notification/s.

CATEGORY CODE-18 (1)

CERTIFICATE IN RESPECT CHILDREN OF PERSONS KILLED IN TERRORIST ACTIVITY IN PUNJAB

No. _____ Date _____

Certified that Mr./Ms. _____ Son/Daughter of Sh. _____

R/o _____

_____ was killed in terrorist activities in Punjab. He/She was Father/Mother/*Guardian of _____

(Name of candidate)

(*Guardian will be considered only in case neither parent was alive at the relevant time)

Date _____

D.C./G.A. to D.C. of the respective District
(With seal)

CATEGORY CODE-18 (2)

CERTIFICATE IN RESPECT GRANDCHILDREN OF PERSONS KILLED IN TERRORIST ACTIVITY IN PUNJAB

No. _____ Date _____

Certified that Mr./Ms. _____ Son/Daughter of Sh. _____

R/o _____

_____ was killed in terrorist activities in Punjab. He/She was Grandfather/Grandmother of _____

(Name of candidate)

Date _____

D.C./G.A. to D.C. of the respective District
(With seal)

CATEGORY CODE –19

CERTIFICATE IN RESPECT CHILDREN/GRANDCHILDREN OF TERRORIST AFFECTED/DISPLACED PERSONS

No. _____ Date _____

Certified that Mr./Ms. _____ Son/Daughter of Sh. _____

R/o _____ is

terrorist affected /terrorism displaced person. He / She is Father/Mother/Grandfather/ Grandmother/

*Guardian of _____

(name of candidate)

(*Guardian will be considered only in case neither parent was alive at the relevant time)

Date _____

D.C./G.A. to D.C. of the respective District
(With seal)

CATEGORY CODE –20(1)

CERTIFICATE IN RESPECT CHILDREN OF PERSONS KILLED IN SIKH RIOTS OUTSIDE PUNJAB

No. _____ Date _____

Certified that Mr./Ms. _____ Son/Daughter of Sh. _____ R/o _____

_____ was killed in
Sikh riots activities outside Punjab. He/She was Father/Mother/*Guardian
of _____
(name of candidate)

(*Guardian will be considered only in case neither parent was alive at the relevant time)

Date _____ D.C./G.A. to D.C. of the respective District
(With seal)

CATEGORY CODE –20(2)

CERTIFICATE IN RESPECT GRANDCHILDREN OF PERSONS KILLED IN SIKH RIOTS OUTSIDE PUNJAB

No. _____ Date _____
Certified that Mr./Ms. _____ Son/Daughter of Sh. _____ R/o _____
_____ was killed in
Sikh riots activities outside Punjab. He/She was Grandfather/Grandmother of _____

(name of candidate)

Date _____ D.C./G.A. to D.C. of the respective District
(With seal)

CATEGORY CODE –21

CERTIFICATE IN RESPECT CHILDREN/GRANDCHILDREN OF SIKH RIOT AFFECTED OR DISPLACED PERSONS

No. _____ Date _____
Certified that Mr./MS. _____ Son/Daughter of Sh. _____ R/o _____
_____ is Sikh
riot affected or displaced person of Punjab origin. He/She is Father/ Mother/ Grandfather/Grandmother/
Guardian of _____
(name of candidate)

(*Guardian will be considered only in case neither parent was alive at the relevant time)

Date _____ D.C./G.A. to D.C. of the respective District
(With seal)

Categories Code- 22 to 27

**CERTIFICATE TO BE FURNISHED BY WARDS OF DEFENCE PERSONNEL
KILLED OR DISABLED TO THE EXTENT OF 50% OR MORE IN ACTION, WARDS
OF GALLANTARY AWARDEES AND WARDS OF SERVING DEFENCE PERSONNEL.**

Certified that Mr./Ms. _____ Son/Daughter of Sh. _____
resident of _____ is father/mother/guardian of Sh./Mrs. _____
(Name of the candidate) has been/is:

- i) Killed in action.
- ii) disabled in action to the extent of 50% or above & Boarded out of service.
- iii) Died while in service & Death attributed to military service
- iv) Disabled in service & Boarded out with diseasable attributed to military service.
- v) Gallantry award/ other award winners both in service/ retired.
- vi) Serving Defence Personnel/Ex-serviceman

Date: (Official Seal)

Signature of Commanding Officer/
Secretary District Sainik Welfare

Note: The candidates seeking admission against above category should produce a certificate from the Army Headquarters or the Commanding Officer of the Unit in the case of serving defence personnel and Army headquarters or Commanding Officer of the last armed Unit or Secretary Zila Sainik Board countersigned by the Secretary, Rajya Sainik Board as the case may be in the case of Ex-defence personnel. In doubtful cases of Ex-defence personnel, discharge certificate may be asked for

Categories Code- 28 to 30

**CERTIFICATE TO BE FURNISHED BY WARDS OF PUNJAB POLICE PERSONNEL,
PUNJAB ARMED POLICE, PUNJAB HOME GUARDS AND PARA- MILITARY
FORCES KILLED OR DISABLED TO THE EXTENT OF 50% OR MORE IN ACTION
AND WINNERS OF PRESIDENTS POLICE MEDAL FOR GALLANTRY OR POLICE
MEDAL FOR GALLANTRY.**

Dispatch No. _____

Dated _____

Certified that Mr/Ms _____ S/D of Sh. _____
was/is dependent on Mr/Ms _____ S/D of
Mr/Ms _____ who was killed/50% or more disabled in
action which took place at _____ on _____ decorated with
President Police Medal for Gallantry/winner of Police Medal for
Gallantry/is a ward of Punjab Police Personnel/ Punjab Armed Police/
Punjab Home Guards/ Para Military Forces Personnel.

Date:

Signature of IG Police (HQ), Punjab
(Seal)

Category Code - 31

CERTIFICATE FOR CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTERS

Dispatch No. _____

Date _____

Certified that Mr/Ms _____ Son/Daughter of Sh. _____
of village _____ P.O. _____ Tehsil _____ District _____
and grand father/grand mother/father/mother of Shri/
Kumari _____ (name of Candidate) is a bonafide freedom fighter and has been
granted freedom fighter's pension by the Punjab Government vide letter No. _____
dated _____ or has been awarded Tamra Patra for his political sufferings.

Place:

Date: (Official Seal)

Signature of *DC/ADC/
GA to DC of the Distt to which the
freedom fighter belongs to.

* Certificate from no other authority will be accepted

Category Code-32

MIGRANTS FROM J& K DUE TO TERRORIST VIOLENCE

Certificate from appropriate authority for J & K Migrants due to terrorists violence.

Annexure-IV

Undertaking and Resident Certificates

Self Undertaking of Gap in Study

I _____ S/o, D/o Shri _____ resident of _____ (full address to be given) do hereby solemnly state and affirm as under:-

1. That I have passed 10+2 examination held in _____ from _____ (name of the college/school)
2. That I have not joined any college/institution after passing 10+2

OR

That I have joined the course of _____ at _____ (name of the institution) from _____ and will leave the same before joining the BAMS/BHMS which ever applicable.

Dated : _____

Candidate Signature

No.1/3/95-3PP II/9619
GOVERNMENT OF PUNJAB
DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE REFORMS (PERSONNEL
POLICIES II BRANCH)

Dated, Chandigarh the 6/6/96

To

- (i) All the Financial Commissioners to the Govt. of Punjab.
- (ii) All the Principal Secretaries/Administrative Secretaries to the Government of Punjab.
- (iii) All Heads of Departments, Commissioners of Division, Registrar, Punjab & Haryana High Court, District and Session Judges, Deputy Commissioners, Sub Divisional Officers (Civil) in the Punjab State.

Subject:- Bonafide resident of Punjab-Guidelines for grant of Residence Certificate.

Sir/Madam,

I am directed to invite your attention to the Punjab Government Circular Letter No.1/3/95-3PP II/2043, dated 29/1/1996 vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for purposes of admission to educational institutions (including technical/medical institution). The matter has been reconsidered in the light of judgement delivered by the Hon'ble Supreme Court of India in the case of Dr. Pradeep Jain Vs. Union of India and others reported as AIR 1984-SC-4121 wherein it was held that instead of the word 'Domicile' the word 'Residence' be used in the instructions issued by the State Government on the subject. Accordingly, it has been decided by the Government to revise the Government instructions referred to above as under:

**Affidavit/Certificate and the authorities
competent to issue the same**

- (a) Citizen of India
- (b) Produce an affidavit to the effect that they or their Children/wards have not obtained the benefit of Residence in any other State

Affidavit of the parents/guardian to be
attested by an Executive Magistrate/Oath
Commissioner/Notary Public

PROSPECTUS
BAMS/BHMS-2025

Categories

- | | |
|--|--|
| i) Candidates who have studied for a period of 5 years in Punjab or have studied in Punjab for 2 years just preceding the qualifying examination for the admission. | Certificate to be issued by the Headmaster/ Principal of the Govt. and recognized Schools/Colleges concerned. |
| ii) Children wards of | Certificate to be issued by respective Head of the Department |
| a) The employees of Punjab Govt. posted in or outside Punjab State or working on deputation having atleast 3 years of service. | - do - |
| b) The employee of Govt. of India posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. for a period of 3 years. | - do - |
| c) The employees of State Govt. institutions/undertakings who are posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. for a period of 3 years. | - do - |
| d) The employees having atleast 3 years of service in autonomous bodies/companies in which Punjab Govt. has 20% or more shares: | - do - |
| e) The Residents who are residing outside Punjab on Account of their service either with the GOI or with the employees of the Govt. of Punjab in the matter of issue of 'Residence Certificate' provided the permanent address of such employees fall in the reorganized Punjab i.e. on or after 01.11.66, as per their service books. | -do- |
| iii) Children/wards of the pensioners of Punjab Government irrespective of the fact that the original home of the retiree is in a state other than Punjab or he has settled after retirement in or outside Punjab. | PPO issued by the Accountant General, Punjab. |
| iv) Children/wards of persons who have settled in Punjab or had resided in Punjab for a period of atleast 5 years at any time prior to the date of submission of the application either in pursuit of a profession or holding of a job. | Certificate to be issued by the DC, ADC (R), ADC (D), SDM, GA to DC, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar and Ludhiana. |
| v) Children/wards of persons who have held immovable property in Punjab for a period of 5 years, the property should be in the name of the parents/guardians or the candidate himself. | DC, ADC(R), ADC(D), SDM, GA to DC, EM, DORG, Tehsildar/DRO based on copies of Jamabandi, Revenue Record, Municipal Record, Registered deeds or any other documents to the full satisfaction of the DC. |
| ii) Persons who were born in Punjab and produced a certificate to that effect | As per category (iv) above. |

2. For the purposes of uniformity for issuing the certificate of Residence in the case of various categories to be issued by the Competent Authorities, proforma have been prescribed which are enclosed herewith. After careful consideration, it has also been decided to delete the D.T.O. included among the certifying authorities against category (iv) & (vi) of the policy instructions dated 29.01.1996.
3. The receipt of this letter may please be acknowledged.

Sd/-
(Karam Chand Ahuja)
Deputy Secretary, Personnel

Copy of letter No.1/3/95-3PP-II/10361-63, dated 20.05.97 from the Joint Secretary, Personnel Government of Punjab, Department of Personnel and Administrative Reforms (Personnel Policies Branch II) to all Heads of Departments, etc., in the Punjab State.

Subject: Bonafide Resident of Punjab Guidelines for grant of Residence Certificate

With reference to letter No.1/3/95-3PII/9619, dated the 6th June, 1996 of this Department on the subject noted above and to say that keeping in view the hardship being faced by the Employees in getting the 'Residence Certificate' it has been decided to decentralize the powers of issuing the 'Residence Certificate' in process of the categories mentioned below:-

Categories:

- | | | |
|-----|---|--|
| ii) | Children/wards of | |
| a) | The employees of Punjab Government posted in or outside Punjab State or working on deputation having at least 3 years of service. | The Heads of the office shall be competent to issue the requisite certificate to the employees with the exception that in the case of head of Office, the Head of the Department shall be the Competent Authority to issue the certificate |
| b) | the employees of Government of India posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Government for a period of 3 years. | - do - |
| c) | the employees of State Government institutions/undertaking who are posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Government for a period of 3 years. | - do - |
| d) | the employees having at least 3 years of service in autonomous bodies/ companies in which Punjab Government has 20% or more shares. | - do - |

PROSPECTUS BAMS/BHMS-2025

Copy of letter No.1/3/95-3PP-II/7332, dated 14th June, 1999

From: Chief Secretary to Government of Punjab to all the Heads of the department etc.
Subject: Issuance of certificate for the purpose of seeking admission to various educational/technical/professional institutions in the state and also for employment.

Sir,

It has been brought to the notice of Government that educational authorities and institutions prescribe various certificates regarding residence, SC/BC category and backward area etc. to be furnished by the students/candidates with the applications forms for entrance examinations or employment in the formats and by the authorities different from those prescribed by the Government departments. Cases have also been reported where the authorities concerned insist on retaining original certificates and refuse to accept the attested photo copies of the certificates. All this results in harassment and panic among the students/candidates and their parents/guardian, since they have to apply with such certificates to more than one authorities simultaneously and within a limited period. The lists of certificates required at the time of applying for CET/PMET/PMT and PAU are enclosed by way of illustration.

2. In order to overcome the difficulty mentioned above, it has been decided by the Government that following procedure has been decided by the Government that the following procedure shall be followed meticulously by all the educational and other authorities concerned:-

- i) Certificates issued in the format and by the authorities prescribed by the Government Departments shall be accepted as valid by all educational institutions and other authorities.
- ii) Where a number of authorities have been authorized to issue the certificates there shall be no insistence on issue of a certificate by any particular authority or by the highest authority indicated in the format.
- iii)(a) In case of entrance examinations, no certificate should be called for in the first instance alongwith the application form. It will be sufficient for the candidate seeking admission or other facility to indicate in the application form whether he/she belongs to any particular category entitling him/her to certain concessions or facility. Requisite certificates may be obtained only from the selected/wait listed candidates.
- iii)(b) To further simplify the procedure attested copies of the certificates only shall be retained and original certificates if required to be produced at the time of interview shall be returned immediately, thereafter.
- iv) Parents/guardian or candidates can also obtain SC certificates from the Head of the institution where the candidates has studied if the proof is available in the school records.
- v) The persons who are employed in Government of India or any other State Government are to be treated at par with the employees of the Government of Punjab in the matter of issue of Scheduled Caste certificate provided relevant Scheduled Caste certificate exists in their service record. The Scheduled Caste certificate in such will be issued by the respective Heads of Departments in the Proforma below:-

CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT

Certified that Shri _____ S/o Sh. _____ father/mother of Miss./Mr. _____ is an employee _____ of (State Govt. Institution/underworkings) the Government of Punjab and is working as _____. He is posted at Chandigarh/Punjab in connection with the Affairs of the Punjab Government for a period of past three years.

- vi) In case of freedom fighters, political sufferers terrorists/riot victims and migrations where the registers are maintained by DC office, the certificate may be issued by Deputy Commissioner/GA to DC/ADC.

These instructions shall come into force with immediate effect and shall be effective even where admission prospectus have already been printed following earlier instructions but entrance examination is yet to be hold or deadline for submission of forms is not yet over.

These instructions may be brought to the notice of all concerned for meticulous compliance.

The receipt of this letter may please be acknowledged.

Yours faithfully,

Sd/-

(Megh Raj)

Joint Secretary Personnel

Note: Even though due care has been taken to reproduce the above letters as published by the Govt., the University is not liable for any typographical error or any other mistake which may have crept in inadvertently.

SPECIMEN FORMS OF SOME CERTIFICATES TO BE ATTACHED

WHICHEVER APPLICABLE WITH EACH APPLICATION FORM

CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEAD MASTER OF THE
GOVERNMENT/RECOGNIZED SCHOOL/COLLEGE CONCERNED IN CASE OF
CATEGORY (b) (i) (Annexure-V)

It is certified that Miss/Mr.....

D/o, S/o Sh.....has been a student of this School/College

for a period of.....years, from.....to

He/she left the School/College on.....

Dated:

Signature of Principal/Head Master of the
College/School
With Seal

CERTIFICATE TO BE ISSUED BY THE HEAD OF THE DEPARTMENT IN CASE
OF CATEGORY (b) (ii) (a) (Annexure-V)

Certified that Sh/Smt.....S/o, W/o Sh.....

father/mother of Miss/Mr.....is an employee of the

(Name of child/ward)

.....of Punjab Government. He/she is working as

(Name of office)

.....and is posted at.....He/she has

more than three years service at his/her credit.

OR

Certified that Sh/Smt.....S/o W/o Sh.....

is father/mother of Miss/Mr.....an employee of the.....

of Punjab Government. He/she is working as.....

on deputation with the.....and is posted at.....

He/she has more than three years service at his/her credit.

Place:

Dated:

Head of the Department
(With Seal)

CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT

IN THE CASE OF CATEGORY (b) (ii) (b) (Annexure-V)

Certified that Sh/Smt.....S/o W/o Sh.....
father/mother of Miss/Mr.....is an employee of Govt. of India and is working
as.....He/she has been posted at Chandigarh/Punjab in connection with the affairs of
Punjab Government for the past three years.

Dated:

Head of the Department
(With Seal)

CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT
IN CASE OF CATEGORY (b) (ii) (c) (Annexure-V)

Certified that Sh./Smt._____S/o, W/o Sh_____ Father/Mother of
Miss/Mr._____ is an employee of _____
Govt. of Punjab and is working as _____ (institution/undertaking)
He/she has been posted at Chandigarh/Punjab in connection with the affairs of the Punjab Government for period of past
three years.

Dated:_____

Head of the Department
(With Seal)

CERTIFICATE TO BE ISSUED BY THE HEAD OF THE DEPARTMENT
IN CASE OF CATEGORY (b) (ii) (d) (*Annexure-V*)

Certified that Sh./Smt _____ S/o W/o Sh _____ Father of
Miss/Mr. _____ is an employee of
_____ in which the Punjab Govt. has 20% or more shares.
(Name of the autonomous bodies/companies).

He/she is working as _____ and is posted at _____. It is also certified that he/she
has three years service in the above said autonomous body/company.

Dated: _____

Head of the Department
(With Seal)

Category (b) (iii) Annexure-V

- (iii) Children/wards of the pensioners of Punjab Govt. PPO issued by Account General Punjab.
irrespective of the fact that the original home of the retiree is in a state other than Punjab or
he has settled after retirement in or outside Punjab.

Note: A certificate from the Head of the Department to the effect that Sh./Smt. _____ is father/mother of
Sh./Smt. _____ (name of the applicant) may also be attached.

PROSPECTUS
BAMS/BHMS-2025

RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC(D), SDM,
ASSISTANT COMMISSIONER GENERAL, DORG/DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL
CORPORATIONS OF AMRITSAR, JALANDHAR AND LUDHIANA
IN CASE OF CATEGORY - (b) (iv) *Annexure-V*

Certified that Sh./Smt _____ S/o W/o Sh. _____ father/guardian of
Mr/Miss _____

(Name of the Child/Ward with full address)

_____ has settled *in Punjab or has resided *in Punjab for a period of 5 years from
_____ to _____. He is working as
_____.

(Name of profession Designation and job)

* Strike whichever is not applicable.

Dated: _____

Signature of DC/ADC(R), ADC (D), SDM
ASSISTANT COMMISSIONER GENERAL, DORG/ DRO,
EM, Tehsildar, Commissioners of
Municipal Corporations of Amritsar, Jalandhar and
Ludhiana.

RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC(D), SDM,
ASSISTANT COMMISSIONER GENERAL, DORG/DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL
CORPORATIONS OF AMRITSAR, JALANDHAR AND LUDHIANA
IN CASE OF CATEGORY - (b) (v) *Annexure-V*

Certified that Sh./Smt _____ S/o W/o Sh. _____
(Name of Person)

Father/Mother/guardian of Miss/Mr. _____

holds immovable property at _____ in the state of Punjab for the
(Place and District)

past _____ years.

Dated: _____

Signature of DC, ADC(R), ADC (D)
SDM, ASSISTANT COMMISSIONER GENERAL,
DORG/DRO, EM, Tehsildar, based on copies of
Jamabandi, Revenue Record, Municipal Record,
Registered deed or any other documents to full
satisfaction of the DC

RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC. ADC (R), ADC (D),
SDM, ASSISTANT COMMISSIONER GENERAL, D.O.R.G./D.R.O., E.M., TEHSILDAR,
COMMISSIONERS OF MUNICIPAL CORPORATION OF AMRITSAR, JALANDHAR AND
LUDHIANA

IN CASE OF CATEGORY - (b) (vi) Annexure-V

Certified that Miss/Mr. _____ D/o,S/o Sh. _____ resident

of _____ was born in Punjab as per birth certificate.

Dated: _____

Signature of DC/ADC(R), ADC (D)

SDM, ASSISTANT COMMISSIONER GENERAL,
DORG/DRO, EM, Tehsildar, Commissioners of
Municipal Corporations of Amritsar, Jalandhar and
Ludhiana.

Compulsory For All Candidates

Annexure-VI

Affidavit of the parents/guardians to be attested by an Executive Magistrate/Oath Commissioner /Notary Public

(The parents/guardians have to produce an affidavit to the effect that they or their Children/wards have not obtained the benefit of Residence in any other State)

Certified that I _____ Father/Mother/Guardian of Miss/Mr. _____
resident of _____

(full address to be given)

do hereby undertake that:

1. That I am a citizen of India.
2. That my child/ward has not obtained the benefit of Residence for admission in BAMS/BHMS courses in any other State/UT.
3. That my child/ward has applied/has not applied (whichever is applicable) elsewhere in any other State/UT for admission to BAMS/BHMS Courses, session 2025 in State Quota Counselling.
4. That the above said information is true to the best of my knowledge and nothing is concealed therein. If at any stage, the information provided is found false/wrong, the admission of my son/daughter/ward is liable to be cancelled.

Signature of Parent/Guardian

Seal: Executive Magistrate/Oath Commissioner/Notary Public

Important Note:-Affidavit of the parents/guardians to be attested by an Executive Magistrate/Oath Commissioner/Notary Public

Compulsory For All Candidates

Annexure-VII

AFFIDAVIT

(For Admission to BAMS/BHMS Courses)

I, _____, son/daughter of Sh. _____, resident of _____, do hereby solemnly affirm and declare as under:

1. That I am seeking admission to the BAMS/BHMS course for the academic session 2025-26 at a recognized institution affiliated with **Guru Ravidas Ayurved University, Punjab, Hoshiarpur.**
2. That the information furnished by me in the application form is true, complete, and correct to the best of my knowledge and belief.
3. That all the documents submitted by me including academic qualification certificates, NEET result, caste/category certificate (if applicable), and other supporting documents are genuine and authentic.
4. That I understand and accept that if any information or document submitted by me is found to be false, incorrect, or fabricated at any stage, my admission shall stand cancelled automatically, and appropriate legal/criminal proceedings may be initiated against me and any other person involved in such forgery or misrepresentation.
5. That I shall abide by all the rules, regulations, and code of conduct laid down by the University/Institution from time to time.
6. That I am not involved in any criminal case or legal proceeding at the time of admission.
7. That this affidavit is made to declare my full compliance with admission eligibility, honesty in documentation, and to meet the mandatory requirement as per the admission guidelines.

Deponent

(Signature of the Candidate)

Verification:

I, _____, do hereby verify that the contents of this affidavit are true and correct to the best of my knowledge and belief. No part of it is false, and nothing material has been concealed therein.

Verified at _____ on this ____ day of _____ 20__.

Deponent

(Signature of the Candidate)

Important Note:- Affidavit to be attested by an Executive Magistrate/Oath Commissioner/Notary Public.

Government of Punjab
Department of Social Justice, Empowerment and Minorities
(Reservation Cell)

To

All the Deputy Commissioners in the State

No. 1/16/2019-RC1/ 116

Dated, Chandigarh 14th May, 2019

Subject:- **Issue of Income & Assets certificate to Economically Weaker Sections (EWSs) for availing benefit of reservation in civil posts and services of Govt. of India and admission in Central educational institutions.**

Please refer to the subject cited above.

2. In pursuance of insertion of Article 15(6) and Article 16(6) in the Constitution of India vide the Constitution (One hundred and third Amendment) Act, 2019, the Ministry of Social Justice & Empowerment, Govt. of India has issued policy vide O.M. No.F.No.20013/01/2018-BC-II dated 17.01.2019 to provide 10% reservation in civil posts and services in Govt. of India and admission in Educational Institutions to Economically Weaker sections (EWSs) who are not covered under the existing scheme of reservation for the Scheduled Castes, Scheduled Tribes and the Socially and economically Backward Classes.
3. On the basis of O.M dated 17.01.2019, DoPT vide OM F. NO. 36039/01/2019-ESst.(Res)-II dated 19.01.2019 has notified that 10% reservation would be provided for Economically Weaker Sections (EWSs) in central government posts and services. DoPT vide OM F. NO. 36039/01/2019-ESst.(Res)-II dated 31.01.2019 has inter-alia issued detailed instructions regarding procedure for implementation of EWS reservation. The copies of the OM dated 19.01.2019 and OM 31.01.2019 is available on the link <https://dopt.gov.in/notifications/oms-and-orders> which may be referred to.
4. Similarly, Ministry of HRD vide OM F.No. 12-4/2019-U1 dated 17.01.2019 has issued instructions to provide reservation in admission to Central educational institutions. This OM is available on the link [https:// www. ugc. ac.in/ugc_notices.aspx](https://www.ugc.ac.in/ugc_notices.aspx).
5. In view of these instructions, the following persons are eligible for being issued the Income & Assets Certificate for availing the benefit of reservation for Economically Weaker Sections for admission to Central Educational Institutions and for Central Govt. posts and Services:-
 - a) Persons who are not covered under the scheme of reservation by Govt. of India for SCs, STs and OBCs and
 - b) Whose gross family income is below Rs. 8.00 lakh (Rs. Eight lacs only) per annum. Income shall include income from all sources i.e. salary, agriculture, business profession etc. for the financial year prior to the year of application.
 - c) All persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWSs, irrespective of the family income:-

- i. 5 acres of Agricultural Land and above;
- ii. Residential flat of 1000 sq. ft. and above;
- iii. Residential plot of 100 sq. yards and above in notified municipalities;
- iv. Residential plot of 200 sq. yards and above in areas other than notified municipalities.


d) The property held by a "Family" in different locations or different places/cities would be clubbed while applying the land or property holding test to determine EWS status.

e) The term "Family" for this purpose will include the person who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

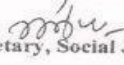
6. It has been decided that the applicant will present an application and self declaration as per Annexure-A and B respectively. The certificate will be issued as per specimen given in Annexure -C and will be valid for the financial year in which it is issued.

7. The concerned Tehsildar will be the Income and Assets Certificate issuing authority. He will issue the certificate after carefully verifying the claim and all relevant documents.

8. In special circumstances, the Deputy Commissioner may, by an order in writing, authorise the Sub-Divisional Magistrate of the area to issue the certificate.


(Raj Bahadur Singh)
Joint Secretary, Social Justice

A copy is forwarded to the following for information and necessary action:-


Joint Secretary, Social Justice

To

All Special Chief Secretaries,
Additional Chief Secretaries, Principal Secretaries,
Secretaries.

ID No. 1/16/2019-RC1/ 117

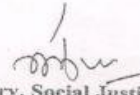
Dated, Chandigarh, the 14th May, 2019

Endst. No. 1/16/2019-RC1/ 118

Dated, Chandigarh, the 14th May, 2019

A copy is forwarded to the following for information and necessary action:-

1. All Head of the Departments in the State.
2. All Commissioner of Divisions.
3. The Registrar, Punjab & Haryana High Court.
4. All Sub Divisional Officers (C) in the State.


Joint Secretary, Social Justice

Annexure-A

ਆਰਥਿਕ ਤੌਰ ਤੇ ਕਮਜ਼ੋਰ ਵਰਗ (Economically Weaker Sections) ਦੇ ਲਈ ਭਾਰਤ ਸਰਕਾਰ ਦੇ ਅਧੀਨ ਆਉਂਦੀਆਂ ਆਸਾਮੀਆਂ/ਸੇਵਾਵਾਂ ਵਿੱਚ ਨਿਯੁਕਤੀ/ਵਿਦਿਅਕ ਅਦਾਰਿਆਂ ਵਿੱਚ ਦਾਖਲੇ ਲਈ Income & Assets Certificate ਪ੍ਰਾਪਤ ਕਰਨ ਸਬੰਧੀ ਬੇਨਤੀ ਪੱਤਰ

ਸੇਵਾ ਵਿਖੇ

ਤਹਿਸੀਲਦਾਰ,
ਤਹਿਸੀਲ _____
ਜਿਲ੍ਹਾ _____

ਬਿਨੈਕਾਰ ਦੀ
ਪਾਸਪੋਰਟ ਸਾਈਜ਼
ਫੋਟੋ

ਬੇਨਤੀ ਕਰਦਾ/ਕਰਦੀ ਹਾਂ ਕਿ ਮੈਂ _____ ਜਾਤੀ ਨਾਲ ਸਬੰਧ ਰੱਖਦਾ/ਰੱਖਦੀ ਹਾਂ ਅਤੇ ਇਹ ਜਾਤੀ ਭਾਰਤ ਸਰਕਾਰ ਵੱਲੋਂ ਅਨੁਸੂਚਿਤ ਜਾਤੀਆਂ/ਅਨੁਸੂਚਿਤ ਕਬੀਲਿਆਂ/ਹੋਰ ਪੱਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ ਦੀ ਸੂਚੀ ਵਿੱਚ ਸ਼ਾਮਲ ਨਹੀਂ ਹੈ। ਮੈਂ ਭਾਰਤ ਸਰਕਾਰ ਦੇ ਅਧੀਨ ਆਉਂਦੀਆਂ ਆਸਾਮੀਆਂ/ਸੇਵਾਵਾਂ/ਵਿਦਿਅਕ ਅਦਾਰਿਆਂ ਵਿੱਚ ਦਾਖਲੇ ਲਈ ਅਪਲਾਈ ਕਰਨਾ ਹੈ, ਜਿਸ ਵਾਸਤੇ ਮੈਨੂੰ Income & Assets Certificate ਦੀ ਜ਼ਰੂਰਤ ਹੈ।

ਮੈਂ ਭਾਰਤ ਸਰਕਾਰ ਦੀ ਪਾਲਿਸੀ ਅਨੁਸਾਰ ਆਰਥਿਕ ਤੌਰ ਤੇ ਕਮਜ਼ੋਰ ਵਰਗ ਵਿੱਚ ਆਉਂਦਾ/ਆਉਂਦੀ ਹਾਂ। ਮੈਂ ਬਿਨੈ ਪੱਤਰ ਦੇਣ ਸਮੇਂ ਆਪਣੀ ਅਤੇ ਆਪਣੇ ਪਰਿਵਾਰ ਦੀ ਸਲਾਨਾ ਆਮਦਨ ਅਤੇ ਜਾਇਦਾਦ ਦਾ ਵੇਰਵਾ ਦੇਣ ਲਈ ਹੇਠ ਲਿਖੇ ਨੁਕਤਾ ਨੰ: 1, 2, 3 ਨੂੰ ਮੰਦਿਰਨਜਰ ਰੱਖਦੇ ਹੋਏ ਘੋਸ਼ਣਾ ਪੱਤਰ ਦੇ ਰਿਹਾ/ਰਹੀ ਹਾਂ ਜੋ ਕਿ ਹਰ ਪੱਖੋਂ ਸਹੀ ਅਤੇ ਦਰੁਸਤ ਹੈ। ਕਿਰਪਾ ਕਰਕੇ ਮੈਨੂੰ Income & Assets Certificate ਜਾਰੀ ਕਰਨ ਦੀ ਕਿਰਪਾਲਤਾ ਕੀਤੀ ਜਾਵੇ।

ਨੱਥੀ ਦਸਤਾਵੇਜ਼ਾਂ ਦਾ ਵੇਰਵਾ:-(ਟਿੱਕ ਕਰੋ ✓)

ਬਿਨੈਕਾਰ ਦਾ ਨਾਮ _____	1. ਸਵੈ ਘੋਸ਼ਣਾ ਪੱਤਰ (ਜਰੂਰੀ)
ਪਿਤਾ ਦਾ ਨਾਮ _____	2. ਰਿਹਾਇਸ਼ ਦਾ ਸਬੂਤ* (ਜਰੂਰੀ)
ਪੂਰਾ ਪਤਾ _____	3. ਬਨਾਖਰ (Identity) ਦਾ ਸਬੂਤ** (ਜਰੂਰੀ)
ਪਿੰਨ ਕੋਡ _____	4. ਰਿਹਾਇਸ਼ੀ ਫਲੈਟ ਸਬੰਧੀ ਰਜਿਸਟਰੀ/ਅਲਾਟਮੈਂਟ ਦੀ ਕਾਪੀ
ਤਹਿਸੀਲ _____ ਜਿਲ੍ਹਾ _____	5. ਪਲਾਟ ਸਬੰਧੀ ਰਜਿਸਟਰੀ/ਅਲਾਟਮੈਂਟ ਦੀ ਕਾਪੀ
ਸੰਬਾਈਲ ਨੰਬਰ _____	6. ਖੇਤੀਬਾੜੀ ਦੀ ਜਮੀਨ ਸਬੰਧੀ ਫਰਦ/ ਰਜਿਸਟਰੀ ਦੀ ਕਾਪੀ
ਅਧਾਰ ਨੰਬਰ/ ਵੋਟਰ ਕਾਰਡ ਨੰਬਰ/ਭਰਾਈਵਿੰਗ ਲਾਈਸੈਂਸ ਨੰਬਰ/ਪਾਸਪੋਰਟ ਨੰਬਰ/ਦਾ ਵੇਰਵਾ _____	7. ਹੋਰ ਦਸਤਾਵੇਜ਼ (ਵੇਰਵੇ ਸਹਿਤ)

ਪਿਆਨ ਵਿੱਚ ਰੱਖੇ ਗਏ ਨੁਕਤੇ

- 1) ਪਰਿਵਾਰ ਦੀ ਪ੍ਰੀਭਾਸ਼ਾ:- ਬਿਨੈਕਾਰ, ਉਸ ਦੇ ਮਾਤਾ ਪਿਤਾ ਅਤੇ 18 ਸਾਲ ਦੀ ਉਮਰ ਤੋਂ ਘੱਟ ਭੈਣ/ਭਰਾ, ਉਸ ਦੇ ਪਤੀ/ਪਤਨੀ ਅਤੇ 18 ਸਾਲ ਦੀ ਉਮਰ ਤੋਂ ਘੱਟ ਬੱਚੇ।
- 2) ਸਾਰੇ ਵਸੀਲਿਆਂ ਤੋਂ ਬਿਨੈਕਾਰ ਅਤੇ ਉਸਦੇ ਪਰਿਵਾਰ ਦੀ ਪਿਛਲੇ ਇੱਕ ਵਿੱਤੀ ਸਾਲ ਦੀ ਸਲਾਨਾ ਆਮਦਨ (ਜਿਵੇਂ ਸੈਲਰੀ, ਖੇਤੀਬਾੜੀ, ਬਿਜਲੀ, ਪੇਂਸ਼ਨ ਅਤੇ ਵਿਆਜ ਆਦਿ ਸ਼ਾਮਲ ਕੀਤੀ ਗਈ ਹੈ)।
- 3) ਸਾਰੇ ਭਾਰਤ ਵਿੱਚ ਬਿਨੈਕਾਰ ਅਤੇ ਉਸਦੇ ਪਰਿਵਾਰ ਦੀ ਜਮੀਨ/ਜਾਇਦਾਦ ਦੁਆਰਾ ਵੱਖ ਵੱਖ ਥਾਵਾਂ ਵਿੱਚ ਜਮੀਨ/ਜਾਇਦਾਦ/ਫਲੈਟ ਨੂੰ ਜੋੜ ਦਿੱਤਾ ਗਿਆ ਹੈ।

ਮਿਤੀ

ਬਿਨੈਕਾਰ ਦੇ ਹਸਤਾਖਰ

*ਰਿਹਾਇਸ਼ ਦੇ ਸਬੂਤ ਵਜੋਂ ਪਾਣੀ/ਬਿਜਲੀ ਦਾ ਬਿੱਲ, ਟੈਲੀਫੋਨ ਬਿੱਲ ਜਾਂ ਰੈਂਟ ਐਗਰੀਮੈਂਟ ਆਦਿ ਦੀ ਕਾਪੀ ਵਿੱਚੋਂ ਕੋਈ ਇੱਕ ਸਵੈ ਰਸਦੀਕ ਕਰਕੇ ਨਾਲ ਨੱਥੀ ਕਰੋ।
**ਸਨਾਖਤ ਦੇ ਸਬੂਤ ਵਜੋਂ ਅਧਾਰ ਨੰਬਰ/ ਵੋਟਰ ਕਾਰਡ ਨੰਬਰ/ਭਰਾਈਵਿੰਗ ਲਾਈਸੈਂਸ ਨੰਬਰ/ਪਾਸਪੋਰਟ ਆਦਿ ਵਿੱਚੋਂ ਕੋਈ ਇੱਕ ਸਵੈ ਰਸਦੀਕ ਕਰਕੇ ਨੱਥੀ ਕਰੋ।

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Annexure-B

ਆਰਥਿਕ ਤੌਰ ਤੇ ਕਮਜ਼ੋਰ ਵਰਗ ਦੇ ਸਰਟੀਫਿਕੇਟ ਲਈ ਪਰਿਵਾਰ ਦੀ ਆਮਦਨ/ਜਾਇਦਾਦ ਬਾਰੇ ਸਵੈ

ਘੋਸ਼ਣਾ

ਹਲਫ ਨਾਲ ਬਿਆਨ ਕਰਦਾ/ਕਰਦੀ ਹਾਂ ਕਿ ਮੈਂ _____
ਪੁੱਤਰ / ਪੁੱਤਰੀ/ਪਤਨੀ ਸ੍ਰੀ _____ ਵਾਸੀ _____ ਡਾਕਖਾਨਾ _____
_____ ਰਹਿਸੀਲ _____ ਜਿਲ੍ਹਾ _____
ਦਾ/ਦੀ ਵਸਨੀਕ ਹਾਂ। ਰਿਹਾਇਸ਼ ਦੇ ਸਬੂਤ ਵਜੋਂ _____ ਸਬੂਤ ਦੀ ਸਵੈ-ਤਸਦੀਕ ਕੀਤੀ ਕਾਪੀ
ਨਾਂਬੀ ਹੈ।

2. ਮੈਂ _____ ਜਾਤੀ ਨਾਲ ਸਬੰਧ ਰੱਖਦਾ/ਰੱਖਦੀ ਹਾਂ ਅਤੇ ਇਹ ਜਾਤੀ ਕੇਂਦਰੀ
ਸਰਕਾਰ ਵੱਲੋਂ ਅਨੁਸੂਚਿਤ ਜਾਤੀਆਂ/ ਅਨੁਸੂਚਿਤ ਕਬੀਲਿਆਂ/ਹੋਰ ਪੱਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ ਦੀ ਸੂਚੀ ਵਿੱਚ ਸ਼ਾਮਲ ਨਹੀਂ ਹੈ।

3. ਮੇਰੇ ਪਰਿਵਾਰ ਦੇ ਹੇਠ ਲਿਖੇ ਮੈਂਬਰ ਹਨ :-

ਲੜੀ ਨੰ.	ਮੈਂਬਰ ਦਾ ਨਾਂ	ਉਮਰ	ਰਿਸ਼ਤਾ	ਕੰਮ/ਪੇਸ਼ਾ
1	2	3	4	5
(i)				
(ii)				
(iii)				
(iv)				

4. ਇਹ ਕਿ ਮੇਰੀ ਅਤੇ ਮੇਰੇ ਪਰਿਵਾਰ ਦੀ ਪਿਛਲੇ ਵਿੱਤੀ ਸਾਲ (1 ਅਪ੍ਰੈਲ _____ ਤੋਂ 31 ਮਾਰਚ _____
ਦੌਰਾਨ) ਸਾਰੇ ਵਸੀਲਿਆਂ ਤੋਂ ਆਮਦਨ ਹੇਠ ਲਿਖੇ ਅਨੁਸਾਰ ਹੈ:-

(i)	ਸਰਕਾਰੀ/ਗੈਰ ਸਰਕਾਰੀ ਨੌਕਰੀ ਦਾ ਵੇਰਵਾ ਅਤੇ ਉਸ ਦੀ ਤਨਖਾਹ ਤੋਂ ਕੁੱਲ ਆਮਦਨ	
(ii)	ਕਿਸੇ ਵੀ ਤਰ੍ਹਾਂ ਦੀ ਪੈਨਸ਼ਨ ਆਦਿ ਤੋਂ ਕੁੱਲ ਆਮਦਨ	
(iii)	ਬੈਂਕਾਂ ਵਿੱਚ ਡਿਪੋਜਿਟ/ਸੇਵਿੰਗ ਬੈਂਕ ਖਾਤਿਆਂ ਤੋਂ ਵਿਆਜ ਦੀ ਕੁੱਲ ਆਮਦਨ	
(iv)	ਗੈਰ ਬੈਂਕਿੰਗ ਵਿੱਤੀ ਅਦਾਰਿਆਂ ਤੋਂ ਕੁੱਲ ਆਮਦਨ	
(v)	ਖੇਤੀਬਾੜੀ/ਬਾਗਬਾਨੀ/ਪਸ਼ੂ ਪਾਲਣਾ ਤੋਂ ਆਮਦਨ	
(vi)	ਕਮਰਸ਼ੀਅਲ ਪ੍ਰਾਪਰਟੀ ਜਿਵੇਂ ਕਿ ਦੁਕਾਨ, ਸ਼ੋਅ ਰੂਮ ਆਦਿ ਤੋਂ ਕਿਰਾਏ ਦੀ ਆਮਦਨ	
(vii)	ਰਿਹਾਇਸ਼ੀ ਪ੍ਰਾਪਰਟੀ ਤੋਂ ਕਿਰਾਏ ਦੀ ਆਮਦਨ	
(viii)	ਕਿਸੇ ਵੀ ਤਰ੍ਹਾਂ ਦੇ ਹੋਰ ਵਿਉਂਤਪਾਏ/ਕਾਰੋਬਾਰ ਤੋਂ ਹੋਈ ਆਮਦਨ	
(ix)	ਮਿਊਚੁਲ ਫੰਡਜ਼/ਸਟਾਕ ਮਾਰਕੀਟ ਤੋਂ ਹੋਈ ਆਮਦਨ	
(x)	ਕਿਸੇ ਪੇਸ਼ੇ ਜਿਵੇਂ ਕਿ ਡਾਕਟਰੀ, ਵਕਾਲਤ, ਆਰਕੀਟੈਕਟ, ਚਾਰਟਡ ਅਕਾਊਂਟੈਂਟ ਆਦਿ ਤੋਂ ਪਰਿਵਾਰਕ ਮੈਂਬਰਾਂ ਦੀ ਸ਼ਾਲਾਨਾ ਆਮਦਨ	
(xi)	ਕਿਸੇ ਹੋਰ ਸਾਧਨ ਤੋਂ ਆਮਦਨ	
	ਕੁੱਲ ਆਮਦਨ	

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5. ਮੇਰੀ ਅਤੇ ਮੇਰੇ ਪਰਿਵਾਰ ਦੀ ਕੁੱਲ ਜਾਇਦਾਦ ਦਾ ਵੇਰਵਾ ਹੇਠ ਲਿਖੇ ਅਨੁਸਾਰ ਹੈ:-

ਖੇਤੀਬਾੜੀ/ਬਾਗਬਾਨੀ ਵਾਲੀ ਕੁੱਲ ਜਾਮੀਨ ਦਾ ਵੇਰਵਾ (ਸਥਾਨ ਅਤੇ ਖੇਤਰਫਲ)	
<p>ੳ) ਜ਼ਿਲ੍ਹੇ ਵਿੱਚ ਜੇਕਰ ਖੇਤੀਬਾੜੀ/ਬਾਗਬਾਨੀ ਜ਼ਮੀਨ ਹੈ ਤਾਂ ਉਸਦਾ ਵੇਰਵਾ:-</p> <p>ਅ) ਜ਼ਿਲ੍ਹੇ ਤੋਂ ਬਾਹਰ ਪੰਜਾਬ ਰਾਜ ਵਿੱਚ ਜੇਕਰ ਖੇਤੀਬਾੜੀ/ਬਾਗਬਾਨੀ ਜ਼ਮੀਨ ਹੈ ਤਾਂ ਉਸਦਾ ਵੇਰਵਾ:-</p> <p>ੲ) ਪੰਜਾਬ ਰਾਜ ਤੋਂ ਬਾਹਰ ਜੇਕਰ ਖੇਤੀਬਾੜੀ/ਬਾਗਬਾਨੀ ਜ਼ਮੀਨ ਹੈ ਤਾਂ ਉਸਦਾ ਵੇਰਵਾ:-</p>	
ਰਿਹਾਇਸ਼ੀ ਜ਼ਮੀਨ ਜਾਂ ਫਲੈਟ ਦਾ ਵੇਰਵਾ (ਸਥਾਨ, ਮਿਣਤੀ ਅਤੇ ਖੇਤਰਫਲ ਆਦਿ)	
<p>ੳ) ਜ਼ਿਲ੍ਹੇ ਵਿੱਚ ਜੇਕਰ ਕੋਈ ਰਿਹਾਇਸ਼ੀ ਪ੍ਰਾਪਰਟੀ ਹੈ ਤਾਂ ਉਸਦਾ ਵੇਰਵਾ:-</p> <p>ਅ) ਜ਼ਿਲ੍ਹੇ ਤੋਂ ਬਾਹਰ ਪੰਜਾਬ ਰਾਜ ਵਿੱਚ ਜੇਕਰ ਕੋਈ ਰਿਹਾਇਸ਼ੀ ਪ੍ਰਾਪਰਟੀ ਹੈ ਤਾਂ ਉਸਦਾ ਵੇਰਵਾ:-</p> <p>ੲ) ਪੰਜਾਬ ਰਾਜ ਤੋਂ ਬਾਹਰ ਜੇਕਰ ਕੋਈ ਰਿਹਾਇਸ਼ੀ ਪ੍ਰਾਪਰਟੀ ਹੈ ਤਾਂ ਉਸਦਾ ਵੇਰਵਾ:-</p>	
ਕਮਰਸ਼ੀਅਲ ਜਾਇਦਾਦ ਦਾ ਵੇਰਵਾ (ਸਥਾਨ, ਮਿਣਤੀ ਅਤੇ ਖੇਤਰਫਲ ਆਦਿ)	
<p>ੳ) ਜ਼ਿਲ੍ਹੇ ਵਿੱਚ ਜੇਕਰ ਕੋਈ ਕਮਰਸ਼ੀਅਲ ਪ੍ਰਾਪਰਟੀ ਹੈ ਤਾਂ ਉਸ ਦਾ ਵੇਰਵਾ:-</p> <p>ਅ) ਜ਼ਿਲ੍ਹੇ ਤੋਂ ਬਾਹਰ ਪੰਜਾਬ ਰਾਜ ਵਿੱਚ ਜੇਕਰ ਕੋਈ ਕਮਰਸ਼ੀਅਲ ਪ੍ਰਾਪਰਟੀ ਹੈ ਤਾਂ ਉਸ ਦਾ ਵੇਰਵਾ:-</p> <p>ੲ) ਪੰਜਾਬ ਰਾਜ ਤੋਂ ਬਾਹਰ ਜੇਕਰ ਕੋਈ ਕਮਰਸ਼ੀਅਲ ਪ੍ਰਾਪਰਟੀ ਹੈ ਤਾਂ ਉਸ ਦਾ ਵੇਰਵਾ:-</p>	

6. ਮੈਂ ਤਸਦੀਕ ਕਰਦਾ/ਕਰਦੀ ਹਾਂ ਕਿ ਮੇਰੀ ਅਤੇ ਮੇਰੇ ਪਰਿਵਾਰ ਦੀ ਸਾਰੇ ਵਸੀਲਿਆਂ ਤੇ ਕੁੱਲ ----- ਰੁਪਏ ਸਾਲਾਨਾ ਆਮਦਨ ਹੈ ਜੋ ਕਿ ਅੱਠ ਲੱਖ ਰੁਪਏ ਤੋਂ ਘੱਟ ਹੈ।

ਇਹ ਵੀ ਤਸਦੀਕ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ ਮੇਰੇ ਅਤੇ ਮੇਰੇ ਪਰਿਵਾਰ ਕੋਲ ਹੇਠ ਲਿਖੀਆਂ ਸੰਪਤੀਆਂ ਨਹੀਂ ਹਨ :-

1. 5 ਏਕੜ ਜਾਂ ਉਸ ਤੋਂ ਵੱਧ ਖੇਤੀਬਾੜੀ ਜ਼ਮੀਨ ;
2. ਨੋਟੀਫਾਈਡ ਮਿਊਂਸਪੈਲਿਟੀ ਵਿੱਚ 1000 ਸਕੇਅਰ ਫੁੱਟ ਜਾਂ ਉਸ ਤੋਂ ਵੱਧ ਦੇ ਰਿਹਾਇਸ਼ੀ ਫਲੈਟ ;
3. ਨੋਟੀਫਾਈਡ ਮਿਊਂਸਪੈਲਿਟੀ ਵਿੱਚ 100 ਵਰਗ ਗਜ਼ ਜਾਂ ਇਸ ਤੋਂ ਵੱਧ ਦਾ ਰਿਹਾਇਸ਼ੀ ਪਲਾਟ ;
4. ਨੋਟੀਫਾਈਡ ਮਿਊਂਸਪੈਲਿਟੀ ਤੋਂ ਇਲਾਵਾ ਹੋਰ ਖੇਤਰਾਂ ਵਿੱਚ 200 ਵਰਗ ਗਜ਼ ਜਾਂ ਇਸ ਤੋਂ ਵੱਧ ਦਾ ਰਿਹਾਇਸ਼ੀ ਪਲਾਟ ;

ਬਿਆਨ ਕਰਤਾ

ਵੇਰੀਫਿਕੇਸ਼ਨ

ਉਪਰੋਕਤ ਸੂਚਨਾ ਬਿਲਕੁਲ ਮੁਕੰਮਲ ਅਤੇ ਸਹੀ ਹੈ ਅਤੇ ਉਕਤ ਵੇਰਵੇ ਸਬੰਧੀ ਕੋਈ ਵੀ ਗਲ ਛੁਪਾ ਕੇ ਨਹੀਂ ਰੱਖੀ ਗਈ। ਮੈਂ ਇਹ ਜਾਣਦਾ ਹਾਂ ਕਿ ਜੇਕਰ ਮੇਰੇ ਦੁਆਰਾ ਦਿੱਤੀ ਗਈ ਸੂਚਨਾ ਝੂਠੀ ਸਾਬਤ ਹੁੰਦੀ ਹੈ ਤਾਂ ਮੈਂ ਕਾਨੂੰਨ ਅਨੁਸਾਰ ਸਜ਼ਾ ਦਾ/ਦੀ ਡਾਗੀਦਾਰ ਹੋਵਾਂਗਾ/ਹੋਵਾਂਗੀ ਅਤੇ ਅਜਿਹੀ ਝੂਠੀ ਸੂਚਨਾ ਦੇ ਆਧਾਰ ਤੇ ਮੇਰੇ ਲਾਭ ਵਾਪਸ ਹੋ ਜਾਣਗੇ।

ਮਿਤੀ _____
ਸਥਾਨ _____

ਬਿਆਨ ਕਰਤਾ

OFFICE OF TEHSILDAR _____
DISTRICT _____, PUNJAB

Income & Asset Certificate for EWS for appointment in civil posts and services in the
Govt. of India and admission in educational institutions of Govt. of India.

Certificate No. _____

Date: _____

VALID FOR THE YEAR 20__ - 20__

This is to certify that Shri/Smt./Kumari..... son/daughter/wife of
..... resident of.....Post Office
..... Districtin the State of Punjab Pin Code
.....whose photograph is below, belongs to Economically Weaker Sections, since the
gross annual income* of his/her family** is below Rs. 8.00 lakh (Rupees Eight Lakh only) for
the financial year 20...-20....

His/her family does not own or possess any of the following assets***

- I. 5 acres of agricultural land and above;
 - II. Residential flat of 1000 sq. ft. and above;
 - III. Residential plot of 100 sq. yards and above in notified municipalities;
 - IV. Residential plot of 200 sq. yards and above in areas other than notified municipalities.
2. Shri/Smt./Kumari.....belongs to a caste which is not recognized as
a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)
 3. This certificate is being issued on the basis of the self declaration by the applicant.

Recent Passport size
photograph of the
applicant

Signature with seal of Office

Name & Designation

Date: _____

* Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

** Note 2: The term 'Family' for this purpose include the person, who seeks benefit of
reservation, his/her parents and siblings below the age of 18 years as also his/her
spouse and children below the age of 18 years

*** Note 3: The property held by a 'Family' in different locations or different places/cities
have been clubbed while applying the land or property holding test to determine EWS
status.

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<u>TENTATIVE LIST OF COLLEGES</u>		
Sr. No.	<u>Colleges</u>	Tentative No. of Seats
AYURVEDIC COLLEGES		
1)	Govt. Ayurvedic College, Lower Mall, Patiala	50
2)	Dayanand Ayurvedic College, Mahatma Hans Raj Marg, G.T. Road, Jalandhar	60
3)	Shri Lakshmi Narayan Ayurvedic College, O/S Lohgarh Gate, Amritsar	60
4)	Babe Ke Ayurvedic Medical College & Hospital, VPO Daudhar, Via Ajitwal, Distt. Moga	60
5)	Guru Nanak Ayurvedic Medical College, Barkandi Road, Near Ajit Cinema, Muktsar.	60
6)	Mai Bhago Ayurvedic College, (For Women), Ferozepur Road, Muktsar	60
7)	Shaheed Kartar Singh Sarabha Ayurvedic Medical College & Hospital, VPO Sarabha, Distt. Ludhiana	60
8)	Sri Satya Sai Murlidhar Ayurvedic College, G.T. Road, VPO Dunike, Moga	60
9)	Smt. Urmila Devi College of Medical Sciences & Hospital, VPO Kharkan, Una Road, Hoshiarpur	60
10)	Saint Sahara Ayurvedic Medical College & Hospital, Kot Shameer, Bathinda	60
11)	Guru Nanak Ayurvedic Medical College & Research Institute, Malerkotla Road, VPO Gopalpur, Distt. Ludhiana	60
12)	Shiv Shakti Ayurvedic Medical College and Hospital Sunam Road ,Bhikhi, Mansa	60
13)	Harmony Ayurvedic Medical College and Hospital , Ferozepur	60
14)	Baba Hira Dass ji Ayurvedic Medical College & Hospital V.P.O Badal , Muktsar	60
15)	Saraswati Ayurvedic Hospital & Medical College, Tehsil Kharar, Mohali	100
16)	Khalsa Ayurvedic Medical College & Hospital,V.P.O Nangal Kalan, Mansa, Punjab	60
17)	Punjab Institute of Ayurveda, Abohar	60
18)	G.H.G. Ayurvedic Medical College and Hospital, Raikot, Ludhiana	60
19)	Desh Bhagat Ayurvedic College and Hospital, Mandi Gobindgarh affiliated with Desh Bhagat University, Mandi Gobindgarh.	60
HOMOEOPATHIC COLLEGES		
1)	Lord Mahavira Homoeopathic Medical College, Kitchlu Nagar, Hehneman Road, Ludhiana	50
2)	Homoeopathic Medical College, Hanumangarh Road, Abohar	60

- Note:- (i) Admission to above colleges will be made only after clearance by the Govt. of India and University.**
- (ii) Distribution of seats will be as per Punjab Govt. Notification.**
- (iii) The number of permitted colleges may increase/decrease. The final list of permitted colleges/category wise seat distribution will be displayed at the time of counselling.**