## JOINT ADMISSION COUNSELLING (JAC), DELHI-2025 Certificates and Formats

The formats of some of the required certificates are printed below for the guidance for the candidates. Separate certificates bearing the same data as specified in these sample formats are also acceptable. Original certificates, as prescribed, should be signed by the authorities mentioned therein, under the legible seal of office.

#### **Certificate in Respect of Defence Category (CW)**

# CERTIFICATE FOR AVAILING ADMISSION AGAINST DEFENCE QUOTA OFFICE OF THE ZILA/RAJYA/KENDRIYA SAINIK BOARD

This is to certify that Master /M	lissSon/daughter of
	resident of
, the abov	ve named officer/ JCO / OR pertains to the category
marked below:- (Select one from below)	
	during and boarded out from service on
(c) Died in peace time on	with death attributable to military
service (d) Disabled in peace time and boarded service. (e) Gallantry Award Winner (	out from service with disability attributable military
(g) Wives of:	
Services in action.	nd boarded out from service where disability is attributable to Military and boarded out with disability attributable to military service. who are in receipt of Gallantry Awards.
(Categoryabove)	
eligible for Admission in DTU, IIIT-Delhi, priority	son/daughter of the above named officer/JCO/OR is, IGDTUW and NSUT against the Defence quota under
NO(Round stamp of Office)	/ RSB SECRETARY (Zila/Rajya/Kendriya Sainik Board)

#### **Medical Fitness Certificate**

(To be signed by a registered medical practitioner holding a Medical Degree)

### (TO BE SUBMITTED AT THE TIME OF ADMISSION)

Space for Photograph

I certify that I have carefully examined Mr./Ms.*	
Son/daughter of Shri	whose
signature is given below. Based on the examination	, I certify that he/she is in good mental and
physical health and is free from any physical defec	ts which may interfere with his/her studies
including the active outdoor duties required of a profe	essional.
Marks of Identification	
Signature of the Candidate	
Place:	
Date:	
Na	me & signature of the Medical Officer with seal and registration number

\* Strike whichever is not applicable.

## **Certificate for Differently Abled Person (PD)**

### To be issued by Medical Board from Government Hospital

Name of the candidate: Mr./Ms.*_ Father's Name:				
Permanent Address :		_	Space for Photograph	
		_		
Percentage loss of learning capa	• ,			
Whether the candidate is otherwengineer/architect satisfactorily:	•		perform the dut	ies of an
Name of the disease causing ha	ndicap:			
Whether handicap is temporary	or permanent:			
Whether handicap is progressive	e or non-progressive:			
The candidate is FIT / UNFIT to	pursue the engineering	studies.		
(*Strike out whichever is not app	licable)			
Doctor	Doctor	Chief M	ledical Officer	
Date:		Seal of Office		
NOTE:				

The medical board must have three members.

1. Candidate having temporary or progressive handicap will not be considered against these seats.

# Form-I Disability Certificate

(In cases of amputation or complete permanent paralysis of limbs and in cases of blindness) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP size
Attested
Photograph
(Showing face
only) of the person
with disability

Cert	tificate	e No						Date:		
This	5	is	to	certify	that	I	have	careful	ly e	xamined
Shri	/Smt.	/Kum						sor	n/wife/dau	ighter of
Shri								Date	of	Birth
								years, ma	ale/female	Э
			Re	gistration No				_ Perman	ent reside	ent of
Hou	se No	o			Ward/\	/illage/	Street			
						Post C	Office			
				Di					;	State
					, w	hose p	hotograph	is affixed ab	ove, and	am
satis	sfied t	hat:								
1 1	oo/ch/	e is a c	oco of:							
1. 1			ase or. otor disa	hility						
		blindne		ionity						
	-			plicable)						
2. t	•		•	ner case is _						
		_								(in
f	igure	)		She			_percent (	in words)	permaner	nt physical
i	mpaii	ment/b	lindnes	s in relation t	o his/her _		<u> </u>	(part of boo	dy) as per	guidelines
,	•	specifi	,							
4.	The a	pplican	t has su	ubmitted the f	following	docume	ent as prod	of of resider	ice:-	
	Na	ture of	Docum	ent	Da	te of Is	sue	Deta	ils of auth certific	ority issuing
				(Signature ar	nd Seal of <i>i</i>	Authoris	ed Signato	ry of notified	Medical A	uthority)
	_	ture/Th								
		ession o								
	-	on in wh								
		ur disabi tificate								
	cei	issued	15							
		155404								

# Form II Disability Certificate

(In cases of multiple disabilities)

#### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP size
Attested
Photograph
(Showing face
only) of the

Certificate N	lo		Date:			
	ertify that I have carefully examined um					
	son/ wife/daughter of Shri_					
	Date of Birth (DD/MM/YY)				Age	
years,	male/female		Registra	tion		No.
		permanent	resident	of	House	No.
	Ward	/Village/Street				
	Post C	Office				
District						State
		, whose p	hotograph i	s aff	ixed above	, and
are satisfied	that:					
1. He/she is	a Case of <b>Multiple Disability.</b> His/	her extent of pe	rmanent phy	ysica	l impairmer	nt/
disability ha	s been evaluated as per guidelines	(to be specified	) for the disa	abilitie	es ticked	

S. No.	1	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	Х		
6	Mental-illness	Х		

below, and shown against the relevant disability in the table below:

- @- e.g. Left/Right/both arms/legs
- # e.g. Single eye/both eyes
- £ e.g. Left/Right/both ears

2.	2. In the light of the above, his/her overall permanent physical impairment as per						
	guidelines (to be specified), is as follows:						
	In figures: percent						
	In words:		percent				
3.	. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.						
4.	Reassessment of disability a not necessary	/ is:					
		years I till (DD/MM/YY)	months, and therefore this				
5.	The applicant has submitted	ed the following documer	at as proof of residence:				
	Nature of Document	Date of Issue	Details of authority issuing certificate				
6.	Signature and seal of the N	Medical Authority:					
	Name and Seal of Member Name of Seal of Member Name and Seal of the Chairperson						
	Signature/Thumb impression of the person in whose favour disability certificate is issued						

## **Disability Certificate**

## (In cases other than those mentioned in Forms I and II) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP size

C	Certifica	te No				Attested
D	ate:				<del>-</del>	Photograph (Showing face
T	only) of the person with disability					
		son/wife				disability
S	hri				Date o	of Birth
([	DD/MM	/YY)		Age	years,	
n	nale/fen	nale	Registrat	ion No.		
_				Permanent	t resident of Hous	e No.
_				Ward/Village/Sti	reet	
_				Р	Post	Office
_				_		District
_						State
_				, w	hose photograph	n is affixed
а	bove, a	and am satisfied that	he/she is a	case of disabilit	ty.	
1	а	ner extent of percenta s per guidelines (to b n the table below:	•	•	•	
	S. No.	Disability	Affected Part of Body	Diagnosis	impairı	nent physical ment/mental bility (in %)
	1	Locomotor disability	@			
	2	Low vision	#			
	3	Blindness	Both Eves			

£

Hearing impairment

5	Mental retardation	Х	
6	Mental-illness	Х	

(Please strike out the disabilities which are not applicable.)

@- e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£- e.g. Left/Right/both ears

- 2. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.
- 3. Reassessment of disability is:
  - a. not necessary

b.	is recomm	nended	d/after		years			months,	and
	therefore	this	certificate	shall	be	valid	till	(DD/MM	I/YY)

4. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority) (Name and Seal)

#### Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature/Thumb impression of the person in whose favour disability certificate is issued

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District. Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December, 1996

# Suitability Certificate for Availing Admission against Differently Abled Person (PD) (To be submitted at the Time of Counselling/Admission)

				Space for Photograph
Certified	that Shri /	Km/ Smt. *		
son/daughte	r/wife of Sh	ri/Smt.		is
physically		handicapped	due	to
				and he/she is
fit	for	undergoing	the	course(s)
			at	NSUT, DTU,
IGDTUW and	d IIIT-Delhi.			

Name & Signature of The Officer In-charge Vocational Rehabilitation Centre for Physically Handicapped 9,10,11 Karkardooma, Vikas Marg, Delhi-110092.

#### **Certificate for Economically Weaker Section (EWS)**

Government of \_\_\_\_\_\_\_(Name & Address of the authority issuing the certificate)

# INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY CANDIDATES SEEKING RESEWRVATION UNDER ECONOMICALLY WEAKER SECTIONS

Certificate No	Date:								
VALID FOR THE YEAR	₹								
This is to certify that Shri/Smt./Kumari	son/daughter/wife of								
permanent resident	of, Village/Street Post.								
Office District	in the State/Union Territory Pin								
Code whose photograph is attested below below	ongs to Economically Weaker Sections, since								
the gross annual income* of his/her I family** is	below Rs. 8 lakh (Rupees Eight Lakh only) for								
the financial year His/her family does not own or possess any of the following									
assets***:									
<ul> <li>i) 5 acres of agricultural land and above;</li> <li>ii) Residential flat of 1000 sq. ft. and above;</li> <li>iii) Residential plot of 100 sq. yards and above in notified municipalities;</li> <li>iv) Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.</li> <li>2. Shri/Smt./Kumari</li></ul>									
is not recognized as a Scheduled Caste, Sched	-								
	Recent Passport size								
Signature with seal of Office									
Name	of the applicant								
Designation									

<sup>\*</sup>Note I: Income covered all sources i.e. salary, agriculture, business, profession, etc.

<sup>\*\*</sup>Note 2:The term 'Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

<sup>\*\*\*</sup>Note 3: The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

## **Certificate for Availing Admission Against Kashmiri Migrant Quota**

# Kashmiri Migrant Quota (To be submitted at the Time of Admission)

Certified that Shri/Km/Smtson/daughter/wife of Shri/				resid	lent
of					
from Jammu & Kashmir. The Registration number is				da	ated
It is also certified that Shri/Km/Smt					_ is
registered in Delhi/	as	J&K	Migra	ant	on
·					
Deputy Commi	ssio		e & Signoetent / Office	Autho	rity
Place:					
Date:					

Note: No document other than this will be accepted by the University/Institute for claiming

reservation against the Kashmiri Migrant Seat.

#### Affidavit for Single Girl Child

For claiming admission in this category, the Father/Mother/Guardian (in case parents are deceased) shall have to submit affidavit / self-attested to this effect duly attested by area District Magistrate /Additional Magistrate / Deputy Commissioner / Collector / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / City Magistrate (not below the rank of 1st Class Stipendiary Magistrate), Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner.

## SPECIMEN OF AFFIDAVIT / SELF-ATTESTED FOR ONLY (SINGLE) GIRL CHILD CATEGORY (on non-judicial paper of Rs.20/- duly attested by 1st class Magistrate)

<u> </u>		(name)	fathe	father/mother		
Miss,		resident				of
			(full	address	- to	be
giv	ven) do hereby, solemnly declare and a	ffirm as under:				
1.	That I am a citizen of India.					
2.	That Miss(Single) Girl Child of the deponent.	born on		is th	ne d	only
3.	That the deponent has no living male	female Child other that	an the a	bove one.		
Pla	ace:					
Da	ated:					
			DEPONENT			
<u>VE</u>	ERIFICATION					
	erified that the contents of the above affi est of my knowledge and belief and noth				t to t	the
			DEP	ONENT		
Pla	ace:					
Da	ated:	12				